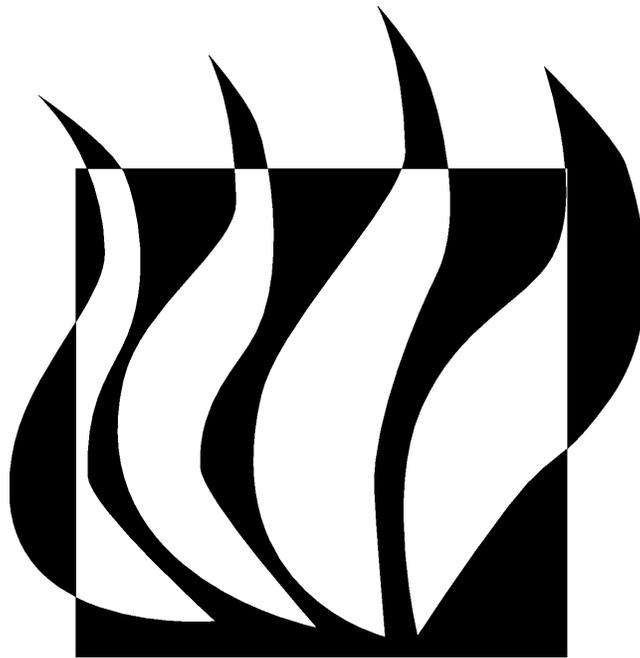


THE DAY OF PENTECOST



May 19, 2024

ST. PAUL EVANGELICAL LUTHERAN CHURCH

WELCOME TO ST. PAUL EVANGELICAL LUTHERAN CHURCH

SUNDAY SERVICES

8:10am | Service with Holy Communion in Nave
9:00am | Choir Practice
9:30am | Education Hour with Sunday School,
Confirmation and Adult Forum
10:30am | Service with Holy Communion in Nave
and Online
11:30am | Coffee Hour

LIVESTREAMING

Worship is streamed on the St. Paul Lutheran Arlington Facebook page. A Facebook account is not necessary to stream, however, without a Facebook account the stream works on a computer browser only and not on a phone.

WEEKLY UPDATE NEWSLETTER

Sign up for Weekly Update newsletter by going to our website at www.stpaularlington.org and clicking on SUBSCRIBE.

UPCOMING SCHEDULE FOR MAY AND JUNE

May 19 is the celebration of the Day of Pentecost and Recognition Sunday during which we give thanks for all those in the congregation who serve on Sundays to make our life together good: teachers, lectors, altar guild, acolytes, ushers, choir and coffee hour hospitality specialists. **Take note that on May 26 we begin our summer schedule with one service at 9:30.** On June 2 we look forward to recognizing all the new people who have joined us since the fall. There is much to celebrate in the weeks ahead.

CYF (CHILDREN, YOUTH AND FAMILIES) REQUEST

Also: June 16th we are going to be celebrating our Graduates! We are excited to celebrate your accomplishments, and don't want to leave anyone out. Please share with us the name, where they are graduating from, and plans for the future to stpaularlingtonfamily@gmail.com.

SERVING THE COMMUNITY TODAY ARE:

Geneva Carter and Jennifer Warr Parker, *Altar Guild*
Felix and Simon Spakovzsky, *Acolytes*
Jeff Pearson, *Cantor*
Eileen Moyer, *Lector*
Elizabeth Heichler, *Deacon*
Bob Sniffen, *Usher*
Matt Carter, *Livestream Broadcast*
Peter and Hollie Schmidt, *Coffee Guild*



Today's altar flowers are given by the Lisa Kunze in memory of her mother, Ann Kunze.

*When the instruction for standing * appears, please stand as you are able and as seems comfortable.*

At the ☒, you may make the sign of the cross, which reminds us of our baptism.

*The congregational responses are printed in **bold**.*

GATHERING

PRELUDE

Spirit of God, Descend Upon My Heart

Frederick Atkinson and George Croly

Arranged by Lloyd Larson

Mark Olson, trumpet

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

* GATHERING HYMN

“God of Tempest, God of Whirlwind”

ELW 400

1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

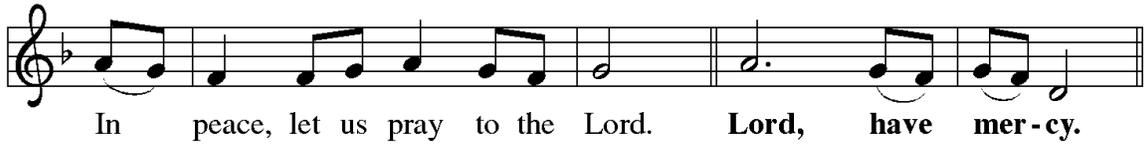
there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923
 Music: CWM RHONDDA, John Hughes, 1873–1932

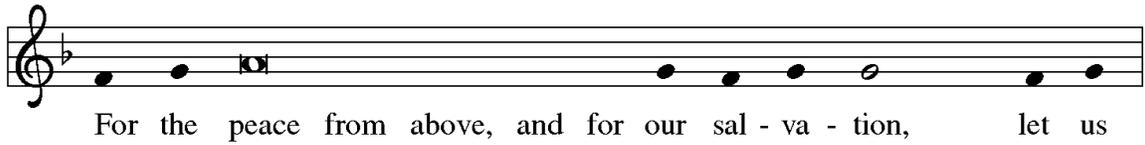
*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

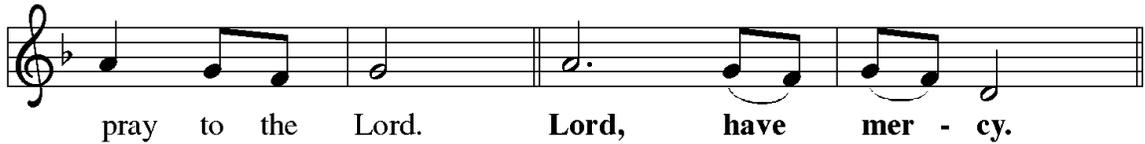
*KYRIE



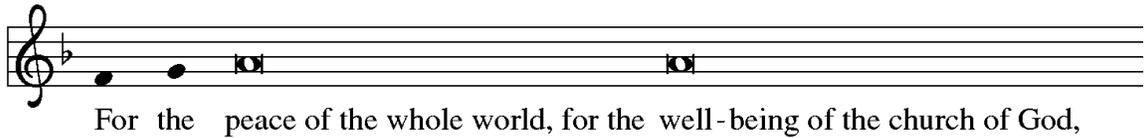
In peace, let us pray to the Lord. **Lord, have mer-cy.**



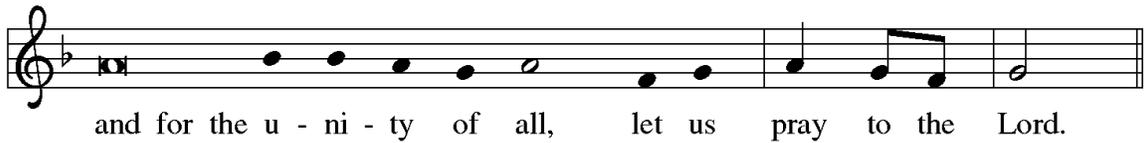
For the peace from above, and for our sal-va-tion, let us



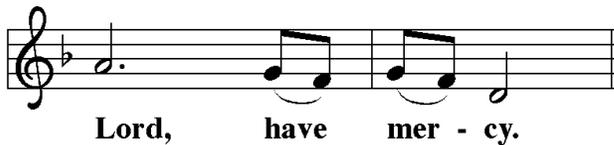
pray to the Lord. **Lord, have mer-cy.**



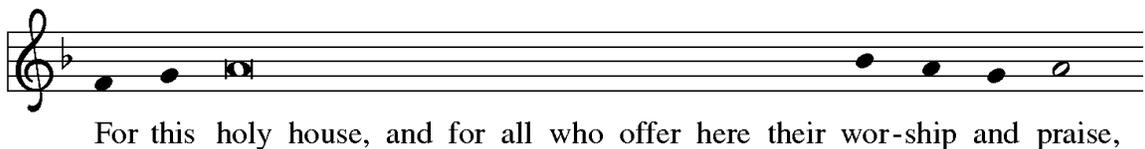
For the peace of the whole world, for the well-being of the church of God,



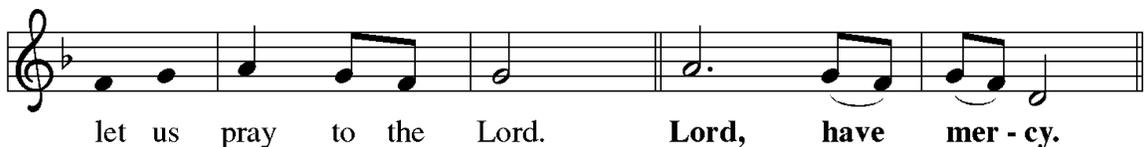
and for the u-ni-ty of all, let us pray to the Lord.



Lord, have mer-cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer-cy.**

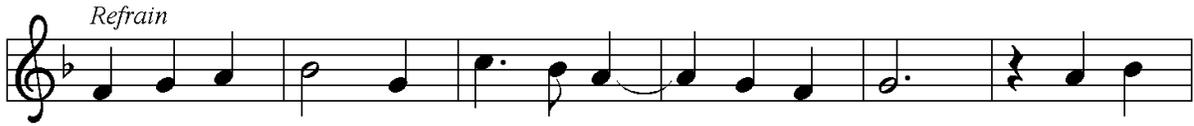


Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

HYMN OF PRAISE



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun his reign.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*** PRAYER OF THE DAY**

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING

Acts 2:1–21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

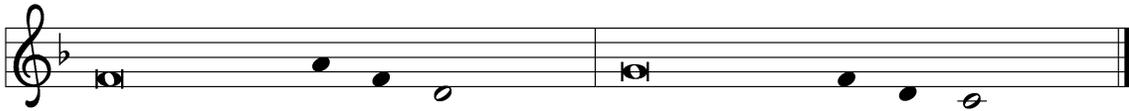
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.'"

The Word of the Lord.

Thanks be to God.



How manifold are your ¹ works, O Lord!

In wisdom you have made them all; the earth is full ¹ of your creatures.

**Yonder is the sea, great and wide, with its swarms too man- ¹ y to number,
living things both ¹ small and great.**

There go the ships ¹ to and fro,

and Leviathan, which you made for the ¹ sport of it.

All of them ¹ look to you

to give them their food ¹ in due season.

You give it to them; they ¹ gather it;

you open your hand, and they are filled ¹ with good things.

When you hide your face, ¹ they are terrified;

when you take away their breath, they die and return ¹ to their dust.

You send forth your Spirit, and they ¹ are created;

and so you renew the face ¹ of the earth.

May the glory of the Lord en- ¹ dure forever;

O Lord, rejoice in ¹ all your works.

You look at the earth ¹ and it trembles;

you touch the mountains ¹ and they smoke.

I will sing to the Lord as long ¹ as I live;

I will praise my God while I ¹ have my being.

May these words of ¹ mine please God.

I will rejoice ¹ in the Lord.

less the Lord, ¹ O my soul.

Hal- ¹ lelujah!

SECOND READING

Romans 8:22–27

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The word of the Lord.
Thanks be to God.

* GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

* GOSPEL

John 15: 26-27; 16:13-15

The holy gospel according to John.
Glory to you, O Lord.

Jesus said, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The gospel of the Lord.
Praise to you, O Christ.

CHILDREN'S TIME

Pastor Ross Goodman

SERMON "Who Needs a Church"

Pastor Ross Goodman

* HYMN OF THE DAY

“O Day Full of Grace”

ELW 627

1 O day full of grace that now we see ap - pear - ing on
 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 4 God came to us then at Pen - te - cost, the Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more in death be
 us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, its pow'r o - ver us dis - pel - ling. This flame will the
 glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all shame and des - pair re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all true heal - ing.
 join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.
 Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842

* APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

* PRAYERS OF INTERCESSION

The leader will read the first and last prayer, those in the congregation are invited to read aloud the other prayers as they feel called.

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A brief silence.

We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized. Lord in your mercy, **hear our prayer.**

For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. Lord in your mercy, **hear our prayer.**

For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth, especially in Palestine, Israel, Ukraine, Russia, Sudan, and Haiti. Grant all who vote in elections wisdom and discernment. Lord in your mercy, **hear our prayer.**

For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who are sick or suffering in any way, especially Dan, Jeffrey, Lynn, Meredith, Owen, and Susan. Lord in your mercy, **hear our prayer.**

For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. Lord in your mercy, **hear our prayer.**

Here other intercessions may be offered.

We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith, especially Helena, mother of Constantine, and Nicolaus Copernicus. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. Lord in your mercy, **hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.

* PEACE *Keep your hands close together or make the peace sign if you'd rather not pass the peace with touch.*

The peace of Christ be with you always.

And also with you.

MEAL

ANTHEM

"Send Down the Fire"

Marty Haugen

Send down the fire of your justice,
Send down the rains of your love;
Come, send down the Spirit,
breathe life in your people,
and we shall be people of God.

Call us to be your compassion,
Teach us the song of your love;
Give us hearts that sing,
Give us deeds that ring,
Make us ring with the song of your love.

Call us to learn of your mercy,
Teach us the way of your peace;
Give us hearts that feel,

Give us hands that heal,
Make us walk in the way of your peace.

Call us to answer oppression,
Teach us the fire of your truth;
Give us righteous souls,
'Til your justice rolls,
Make us burn with the fire of your love.

Call us to witness your Kingdom,
Give us the presence of Christ;
May your holy light
Keep us shining bright,
Ever shine with the presence of Christ.

OFFERING PRAYER

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

OFFERING

You may give an offering through the Givelify app by scanning this QR code:



* GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Holy God,

Breath of life and Fire of love:

with a mighty wind you brought creation into being,
and by a pillar of fire you led your people into freedom.

We praise you for the gift of your Son,
who poured out your Spirit on his disciples of every race and nation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his death, resurrection,
and the sending of the holy and life-giving Spirit,
we await his coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal:
anoint us with your gifts of faith, hope, and love,
that, with thankful hearts,
we may be witnesses to your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

*** LORD'S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

All are welcome to receive the bread and the wine. Gluten free wafers are available on request. Both wine and grape juice are available in each tray; the wine is red and the grape juice is white.

At 8:12, please gather around the table. At 10:30, come forward in the center aisle starting at the front of the church. The pastors will motion the first people forward.

Lamb of God, you take a-way the sin of the world; have mer - cy on
 us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you
 take a - way the sin of the world; grant us peace.

COMMUNION HYMN (10:30 only)

“O Living Breath of God”

ELW 404

- 1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;

- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
- O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
- O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

Refrain

Come now, and fill our spir - its; pour out your gifts a - bun - dant.

O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923
 Music: VÄRVINDAR FRISKA, Swedish folk tune

* TABLE BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.
Amen.

* PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.
Amen.

SENDING

* BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.
Amen.

ANNOUNCEMENTS

At the beginning of this Summer season, we wish to recognize all those members who help make Sunday morning worship and education hour possible. As we recognize the different groups, please stand when your ministry is called. We have a token of appreciation for coordinators/chairs of these committees. Applause as a sign of thanks is appropriate!

Acolytes	Livestreamers
Altar Guild	Ushers
Choir	Adult Education Forum Presenters
Deacons	Children and Youth Sunday School Teachers
Lectors	Coffee Guild

A reading from 1 Corinthians: Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Cor. 12:4-7)

Let us Pray,
Almighty and creative God, you have given your people a variety of gifts and talents. We thank you for all who serve this assembly in worship, hospitality, education, and music. Let our various ministries witness to the good news of your Son, Jesus Christ, our Savior and Lord.
Amen.

“Spirit of Gentleness”

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo-ple a - rise.

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley

* DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

Trumpet Tune

Henry Purcell (1659-1695)
Mark Olson, trumpet

ANNOUNCEMENTS and UPCOMING HAPPENINGS

at **SAINT PAUL**



CYF (CHILDREN, YOUTH AND FAMILIES) UPDATE

St. Paul Annual Weekend Retreat will be the weekend of August 23-25. This is an annual tradition to relax, reflect, and reconnect with each other in the beautiful environment of Camp Calumet on Lake Ossipee in New Hampshire. All are welcome to join us for this weekend! Camp Calumet Summer Camp now enrolling for their summer camp. Many of the youth in our congregation attend and work there. It is a great community that offers a fun, accepting environment for youth of all ages. Visit their website at www.calumet.org. End of year Potluck BBQ All are welcome to join us for our end of year CYF BBQ, potluck, which will be held June 9, at 12:30. Join Sarah Carter at her house (5 Spencer Street, Lexington) for an end of year celebration. See you all there!

ARLINGTON EATS NEEDS FOR MAY

May needs include cooking oil, Sesame oil, Rice noodles, Soy sauce, Dish soap



SAINT PAUL
EVANGELICAL LUTHERAN CHURCH
ARLINGTON, MASSACHUSETTS

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Staff

The Reverend Ross Goodman, *Pastor*
The Reverend Liz Senft, *Pastoral Associate*
Katie Linthicum, *Vicar*
Ana Zecic Jeffers, *Director of Music*
Paul Ricci, *Business Administrator*
Sarah Carter, *Children, Youth and
Families Director*
Jennifer White, *Parish Administrator*
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Evangelical
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