

SECOND SUNDAY OF EASTER



April 27, 2025

ST. PAUL LUTHERAN CHURCH

WELCOME to ST. PAUL LUTHERAN CHURCH

SUNDAY SERVICES

8:15am | Service with Holy Communion in
Nave
9:00am | Choir Practice
9:30am | Education Hour with Sunday School,
Confirmation and Adult Forum
10:30am | Service with Holy Communion in
Nave and Online
11:30am | Coffee Hour

LIVESTREAMING

Worship is streamed on the St. Paul Lutheran Facebook page. A Facebook account is not necessary to stream, however, without a Facebook account the stream works on a computer browser only and not on a phone.

WEEKLY UPDATE NEWSLETTER

Sign up for Weekly Update newsletter by going to our website at www.stpaularlinton.org and clicking on SUBSCRIBE.

SERVING THE COMMUNITY TODAY ARE:

Taryn Walsh and Geneva Carter, *Altar Guild*
Adelaide N., and Mikayla N., *Acolytes*
John Turner, *Lector*
Kathleen Kean, *Deacon*
Marie Brietenbach, *Cantor*
Andy Airasian and Dan Ries, *Ushers*
Matt Carter, *Livestream Broadcast*
Peter and Hollie Schmidt and Lisa Chiulli Lay, *Coffee Guild*



*Altar flowers are given
by Kim Fechtel.*

Cover Art:

*"Christ shows himself to Thomas," Rowan and Irene LeCompte, mosaic
Washington National Cathedral, Washington DC*

*When the instruction for standing * appears, please stand as you are able and as seems comfortable.*

At the ☒, you may make the sign of the cross, which reminds us of our baptism.

*The congregational responses are printed in **bold**.*

GATHERING

PRELUDE

Chorale and Variation on Salzburg

Johann Pachelbel (1653-1706)

* THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ✠ the One
who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Water may be poured before or during the thanksgiving.

Holy God,
we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
 waters that open the hearts of believers
 and give a voice in the night to those in captivity;
 waters that set your people on a new path,
 rejoicing in the Spirit's power.
 Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One,
 that our every day is shaped by these waters
 that give us our very lives in you.
 We ask this in the name of Jesus, the Crucified and Risen One.
Amen.

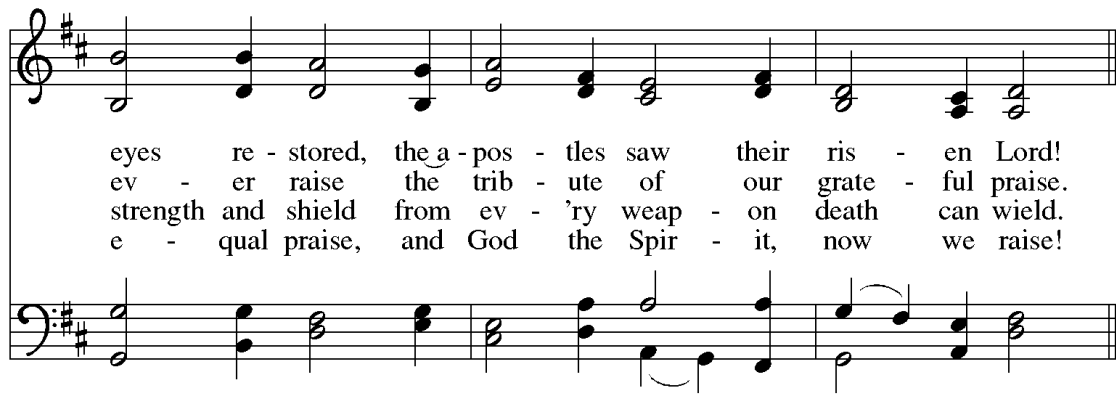
* GATHERING HYMN

"That Easter Day with Joy was Bright"

ELW 384

1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther



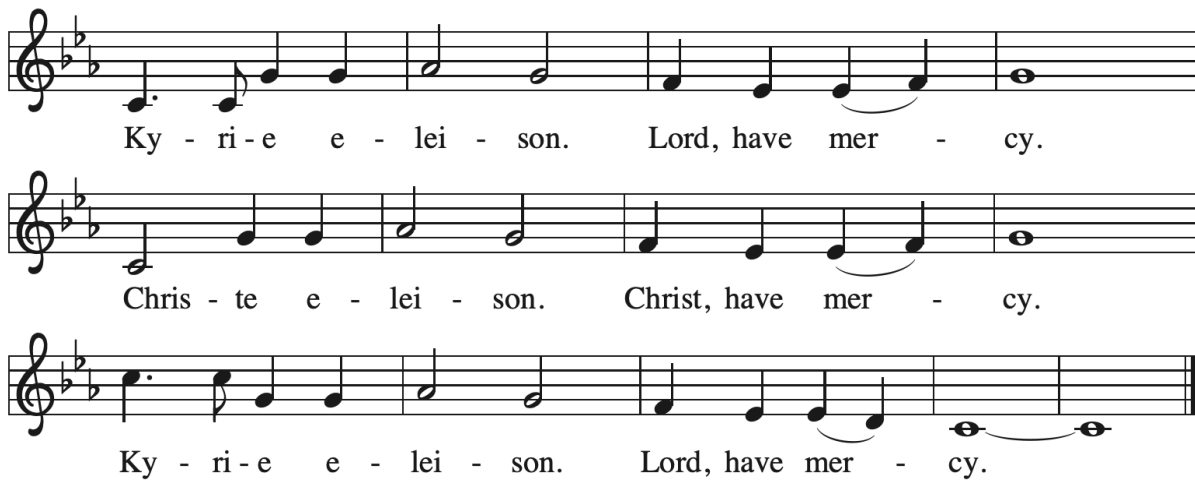
eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

* GREETING

The grace of our Lord Jesus Christ,
 the love of God,
 and the communion of the Holy Spirit
 be with you all.
And also with you.

* KYRIE



Ky - ri - e e - lei - son. Lord, have mer - cy.
 Chris - te e - lei - son. Christ, have mer - cy.
 Ky - ri - e e - lei - son. Lord, have mer - cy.

* HYMN OF PRAISE



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

* PRAYER OF THE DAY

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING

Acts 5:27—32

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

When they had brought [the apostles], they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching, and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord.

Thanks be to God.

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood and made us a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever.
Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him,
and all the tribes of the earth will wail on account of him.

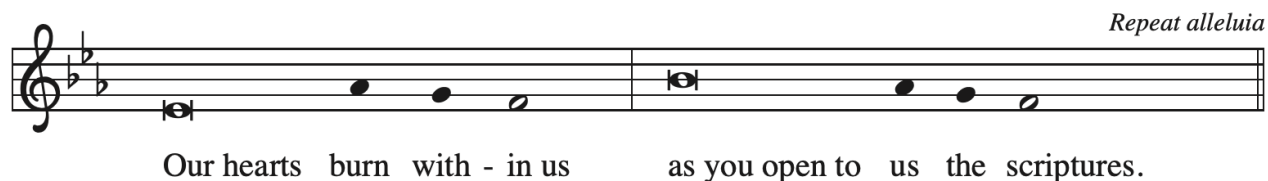
So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord.

Thanks be to God.

* GOSPEL ACCLAMATION



The holy gospel according to Luke.

Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S TIME

Vicar Sam Menapace

SERMON

Vicar Sam Menapace

* HYMN OF THE DAY

"The Risen Christ"

ELW 390



1 The ris - en Christ, who walks on wound-ed feet
 2 The ris - en Christ, who stands with wound-ed side,
 3 The ris - en Christ, who breaks with wound-ed hand
 4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark - ened cit - y street,
 breathes out his Spir - it on them to a - bide
 the bread for those who fail to un - der - stand,
 with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,
 whose faith still wa - vers, who dare not be - lieve;
 re - veals him - self, de - spite their lin - g'ring tears,
 till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.
 new grace, new strength, new pur - pose they re - ceive.
 en - flames their hearts, then quick - ly dis - ap - pears.
 re - stored in Christ to true hu - man - i - ty.

Text: Nigel Weaver, b. 1952
 Music: WOODLANDS, Walter Greatorex, 1877-1949

* APOSTLES' CREED

In response to the gospel, let us confess the faith of the church:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

WELCOME SUNDAY

Tom Berryman

Josh Davis

Mark Rom

Gretchen Stark

* PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Inspire the church with the breath of your Holy Spirit, that we sing the good news of the resurrection. Inspire deacons and pastors, lay leaders and bishops to boldly proclaim your love for all people. Hear us, O God. **Your mercy is great.**

Preserve the earth as a safe home for all creatures. Restore habitats contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. Hear us, O God. **Your mercy is great.**

Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities, especially Myanmar, Israel, Palestine, Ukraine, Sudan, and Haiti. Hear us, O God. **Your mercy is great.**

Embrace all who carry wounds, that they might know your compassion. Draw near to those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way, especially Dan, Lynn, Meredith, Naomi, Paul, and Susan. Hear us, O God. **Your mercy is great.**

Comfort all who mourn the death of Pope Francis. We give thanks for his legacy of living a life of service and caring for the poor. Hear us, O God. **Your mercy is great.**

Transform our fear into curiosity and love, especially across differences in race, religion, sexuality, gender identity, and economic situation. Unravel stereotypes that lead to discrimination, and destroy oppressive systems that marginalize vulnerable communities. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

We remember the faithful departed from all times and places. Confident that you are the Alpha and Omega, we pray for your wisdom and guidance until our earthly pilgrimage is complete. Hear us, O God. **Your mercy is great.**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

* PEACE (*Keep your hands close together or make the peace sign if you'd rather not pass the peace with touch*)

The peace of Christ be with you always.

And also with you.

MEAL

ANTHEM

"Sing, sing, sing Alleluia"

Jose M. Martin (b. 1959)

Sing, sing, sing Alleluia,
This is the day that the Lord has made
Rejoice, sing Alleluia!
Alleluia, alleluia! I will rejoice and sing praise!

Alleluia! Lift your voice!
Bring to the Lord a joyful noise!
Lift your voice and sing!
Lift up your voice and sing!

OFFERING

You may give an offering through the Givelify app by scanning this QR code:



* OFFERING PRAYER

Risen One,
you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen.

* GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and God of might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na in the high - est.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

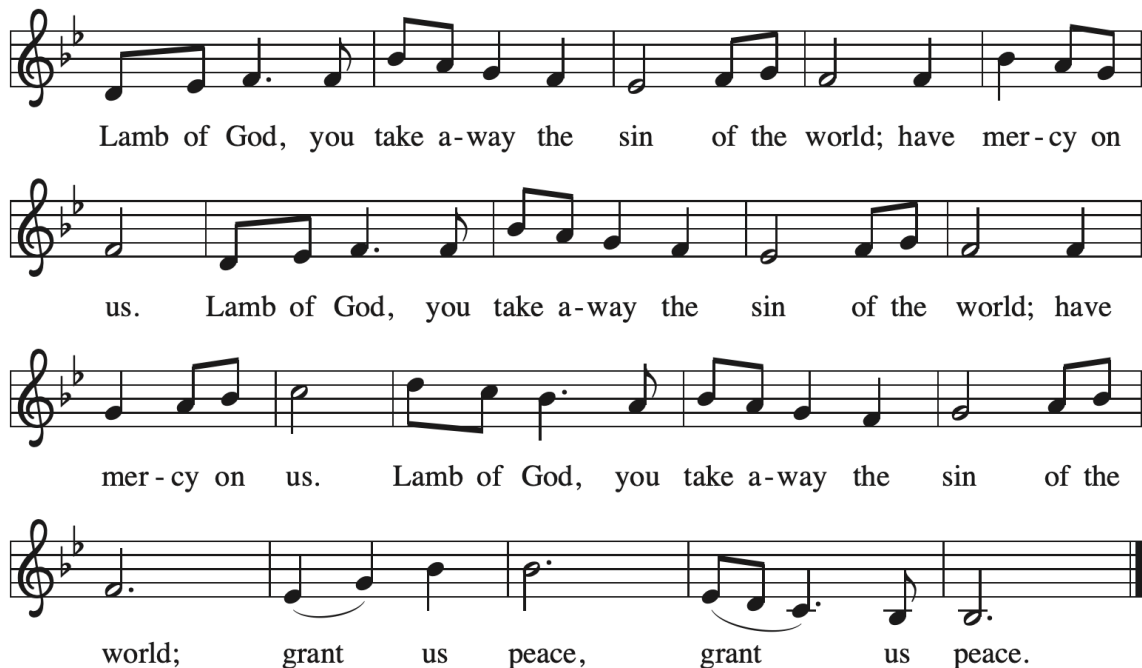
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

* LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

COMMUNION HYMN

"Womb of Life and Source of Being"

ACS 948



1 Womb of life and source of be - ing, home of ev - 'ry rest - less
2 Word in flesh, our broth - er Je - sus, born to bring us sec - ond
3 Brood - ing Spir - it, move a - mong us; be our part - ner, be our
4 Moth - er, Broth - er, ho - ly Part - ner; Fa - ther, Spir - it, On - ly



heart, in your arms the worlds a - wak - ened; you have
birth, you have come to stand be - side us, know - ing
friend. When our mem - 'ry fails, re - mind us whose we
Son: we would praise your name for - ev - er, One - in -



loved us from the start. We, your chil - dren, gath - er
weak - ness, know - ing earth. Priest who shares our hu - man
are, what we in - tend. La - bor with us; aid the
Three and Three - in - One. We would share your life, your



round you, at the ta - ble you pre - pare. Shar - ing
strug - gles, Life of life and Death of death, ris - en
birth - ing of the new world yet to be, free of
pas - sion, share your word of world made new, ev - er



sto - ries, tears, and laugh - ter, we are nur - tured by your care.
Christ, come stand a - mong us, send the Spir - it by your breath.
ser - vant, lord, and mas - ter, free for love and u - ni - ty.
sing - ing, ev - er prais - ing, one with all, and one with you.

Text: Ruth Duck, b. 1947

Music: RAQUEL, Skinner Chávez-Melo, 1944–1992

* TABLE BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

* PRAYER AFTER COMMUNION

Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world.
Amen.

SENDING

* BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.
Amen.

* SENDING HYMN

"The Peace of the Lord"

ELW 646

1 La paz del Se - ñor, la paz del Se - ñor, la
 1 The peace of the Lord, the peace of the Lord, the
 2 The peace of the Lord, the peace of the Lord, the
 3 The peace of the Lord, the peace of the Lord, the

paz del Re - su - ci - ta - do: la paz del Se -
 peace of the ris - en Lord Je - sus: the peace of the
 peace of the ris - en Lord Je - sus: the peace of the
 peace of the ris - en Lord Je - sus: the peace of the

ñor a ti ya mí, a to - dos al - can - za -
 Lord is for you and for me, and al - so for all of God's
 Lord is a - mong us right now, so o - pen your - selves to re -
 Lord kept with - in can - not live, so o - pen your - selves now to

rá; la paz del Se - ñor a ti ya
 chil - dren. The peace of the Lord is for you and for
 ceive it. The peace of the Lord is a - mong us right
 share it. The peace of the Lord kept with - in can - not

mí, a to - dos al - can - za - rá.
 me, and al - so for all of God's chil - dren.
 now, so o - pen your - selves to re - ceive it.
 live, so o - pen your - selves now to share it.

Text: Anders Ruuth; tr. Gerhard M. Cartford, b. 1923
 Music: LA PAZ DEL SEÑOR. Anders Ruuth

* DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

POSTLUDE

"Prelude on Wurtemberg"

G. P. Telemann (1681-1767)

ANNOUNCEMENTS *and*
UPCOMING HAPPENINGS *at* **SAINT PAUL**



PASTOR ROSS GOODMAN RETIREMENT CELEBRATION CALL FOR VOLUNTEERS

The Party Planning Committee is planning a big party on May 17th and could use some help in a variety of ways. There are lots of options from setting up tables and chairs, managing the food and drink tables, to bringing your favorite dessert. Please use the link [here](#) to get to the SignUp Genius, which can also be found in the Weekley Newsletter (sign up through our website), or by emailing Jennifer White at parishadmin@stpaularlington.org.

ADULT FORUM | Sundays at 9:30

April 27: Lectionary Bible Study with Dan Ries

May 4: Lectionary Bible Study with Diane Davidson

May 11: Remembering with Pastor Goodman

UPCOMING SUNDAYS IN EASTER

May 4: Confirmation

May 11: Holy Baptism

May 18: Farewell and Godspeed

May 25: Summer Worship begins 9:30am

ST. PAUL SUMMER RETREAT WEEKEND AT CAMP CALUMET | August 22-24

Calumet Retreat! St. Paul Calumet Retreat. Weekend of August 22-24. This is an annual tradition to relax, reflect, and reconnect with each other in the beautiful environment of Camp Calumet on Lake Ossipee in New Hampshire. All are welcome to join us for this weekend!

Register using this form: <https://rb.gy/mi7doh>

ARLINGTON EATS | Month of April

For the month of April, items that would help the most are: No sugar added applesauce or fruit cups, Salad dressing, Coffee (ground and instant), Tea (all kinds), Dish soap



SAINT PAUL

LUTHERAN CHURCH

ARLINGTON, MASSACHUSETTS

www.stpaularlington.org | 781-646-7773

Staff

The Reverend Ross Goodman, *Pastor*

Samantha Menapace, *Vicar*

Ana Zecic Jeffers, *Director of Music*

Paul Ricci, *Business Administrator*

Sarah Carter, *Children, Youth and Families Director*

Jennifer White, *Parish Administrator*

Dennis O'Brien, *Church Property Manager*

Church Council and Officers

Kerri Frick, *President*

Sandy Walker, *Vice President*

Eric Haugen, *Treasurer*

Elizabeth Heichler, *Secretary*

Mark Olson, *Financial Secretary*

Kristen Anderson

Eric Carlson

Dave Hering

Kathleen Kean

Kevin Kreutter

Pierson Oliver

Taryn Walsh

Committees

Altar Guild

Faith Formation Committee

Intern Committee

Social Ministry Committee

Nomination Committee

Worship & Music Committee

Finance Committee

Audit Committee

Usher Committee

Transition Committee

Chairperson

Marie Breitenbach

Bev Hjorth

Kristen Anderson

Janice Sniffen

Taryn Walsh

John Christiansen

Eric Haugen

Eric Haugen

Dan Ries & Andy Airasian

Peter Hedlund & Sandy Walker



Evangelical
Lutheran Church
in America



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