

THE FOURTH SUNDAY AFTER EPIPHANY

8:15 a.m. and 10:30 a.m.



February 1, 2026

ST. PAUL LUTHERAN CHURCH

Welcome to **ST. PAUL LUTHERAN CHURCH**

We are happy you have joined us for worship today. Wherever you are on your journey with or toward God, you are welcome here—you are a blessing to this assembly. We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, gender expression, or relationship status.

We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

Lutherans believe, teach, and confess that in, with, and under the bread and wine in Holy Communion we receive the true Body and Blood of our Lord and Savior, Jesus Christ, for the forgiveness of sin, life, and salvation. All who are drawn in faith are welcome to join in this confession and receive the Sacrament.

We invite and encourage your full participation in our worship this morning. With this service bulletin you can follow and participate in this morning's liturgy.

New to St. Paul? If you have questions or want more information, please fill out a newcomer form with the QR code at the right. Questions about transferring membership from another Lutheran church, or for beginning the process for baptism, confirmation, membership, or transferring from one of the other Christian traditions, may be directed to the Church Office at 781-646-7773 or parishadmin@stpaularlington.org.



SUNDAY SERVICE

8:15am | Holy Communion

9:15am | Choir Practice

9:30am | Education Hour with Sunday School, Adult Forum, Confirmation

10:30am | Holy Communion & livestreamed

11:30am | Coffee Hour in Goodman Fellowship Hall

LIVESTREAMING

Worship is streamed on the St. Paul Lutheran Arlington Facebook page. A Facebook account is not necessary to stream, however, without a Facebook account the stream works on a computer browser only and not on a phone.

SERVING THE COMMUNITY TODAY:

Kelli Oliver, Lydia Zuehsow & Kim Fechtel, *Altar Guild*

Amelia C. and Mitchell C., *Acolytes*

Allison and Isaac Van Deventer, *Lectors*

Bev Hjorth, *Cantor*

Taryn Walsh, *Deacon*

Andy Airasian and Dan Ries, *Ushers*

Hollie Schmidt & Mat Carter, *Livestream Broadcast Team*

Peter & Hollie Schmidt & Lisa Chiulli Lay, *Coffee Guild*

*When the instruction for standing * appears, please stand as you are able and as seems comfortable.*

At the ✙, you may make the sign of the cross, which reminds us of our baptism.

*The congregational responses are printed in **bold**.*

GATHERING

PRELUDE

Voluntary Op. 5 No. 7: Adagio

J. Stanley (1712-1786)

WELCOME

* CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✙ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice, **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ✙ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

* GATHERING HYMN

Give Thanks

TFF 292

Give thanks with a grate-ful heart, give thanks to the Ho-ly One,
give thanks be-cause he's giv-en Je-sus Christ, his Son.
Give thanks with a grate-ful heart, give thanks to the Ho-ly One,
give thanks be-cause he's giv-en Je-sus Christ, his Son.
And now let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. And
now let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. Give thanks!

Last time

Text: Henry Smith
Music: GIVE THANKS, Henry Smith

* GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

* HYMN OF PRAISE (10:30 only)

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

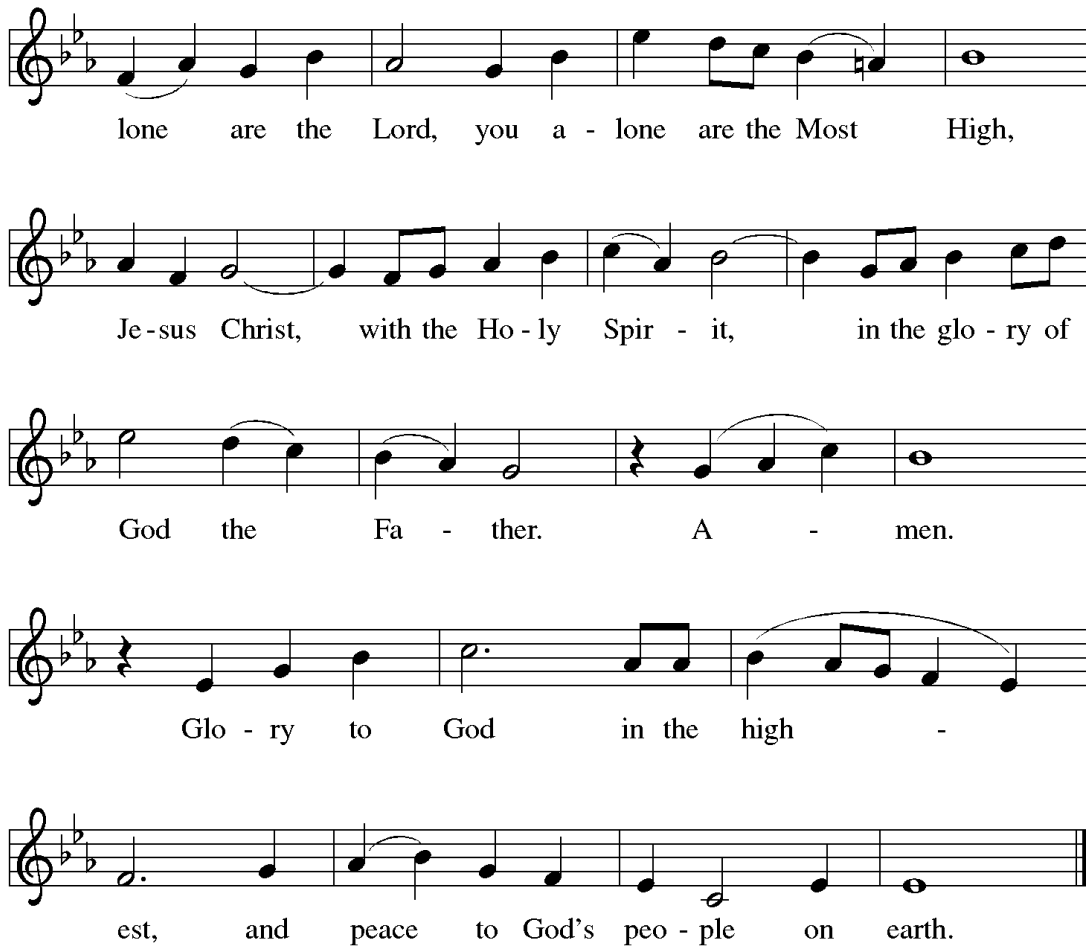
Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -



* PRAYER OF THE DAY

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

FIRST READING

Micah 6:1-8

A reading from the prophet Micah.

Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the case of the Lord,
and you enduring foundations of the earth,
for the Lord has a case against his people,
and he will contend with Israel.

continued

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.”

“With what shall I come before the Lord
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good,
and what does the Lord require of you
but to do justice and to love kindness
and to walk humbly with your God?

The Word of the Lord.

Thanks be to God.

PSALM (*sung at 10:30*)

Psalm 15



Lord, who may dwell in your ¹ tabernacle?

Who may abide upon your ¹ holy hill?

**Those who lead a blameless life and do ¹ what is right,
who speak the truth ¹ from their heart;**

they do not slander with the tongue, they do no evil ¹ to their friends;
they do not cast discredit up- ¹ on a neighbor.

In their sight the wicked are rejected, but they honor those who ¹ fear the Lord.

They have sworn upon their health and do not take ¹ back their word.

They do not give their money in hope of gain, nor do they take bribes a- ¹ gainst the innocent.

Those who do these things shall never be ¹ overthrown.

A reading from Paul's first letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. For Jews ask for signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to abolish things that are, so that no one might boast in the presence of God. In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

The Word of the Lord.

Thanks be to God.

* GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

* GOSPEL

Matthew 5:1-12

The holy gospel according to Matthew. **Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S MESSAGE AND SERMON

Pastor Don Larsen

* HYMN OF THE DAY

Holy God, Holy and Glorious

ELW 637



1 Ho - ly God, ho - ly and glo - ri - ous,
2 Ho - ly God, ho - ly and pow - er - ful,
3 Ho - ly God, ho - ly and beau - ti - ful,
4 Ho - ly God, ho - ly and on - ly wise,
5 Ho - ly God, ho - ly and liv - ing one,



glo - ry most sub - lime, you come as one a - mong us
pow - er with - out peer, you bend to us in weak - ness;
beau - ty un - sur - passed, you are de - spised, re - ject - ed;
wis - dom of great price, you choose the way of fol - ly:
life that nev - er ends, you show your love by dy - ing,



in - to hu - man time, and we be - hold your glo - ry.
emp - tied, you draw near, and we be - hold your pow - er.
scorned, you hold us fast, and we be - hold your beau - ty.
God the cru - ci - fied, and we be - hold your wis - dom.
dy - ing for your friends, and we be - hold you liv - ing.

Text: Susan R. Briebl, b. 1952
Music: NELSON, Robert Buckley Farlee, b. 1950

APOSTLE'S CREED

In trust and hope, let us confess the faith of the church:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. We pray for social justice and humanitarian aid ministries, especially Ascentria, Global Refuge, Lutheran World Relief, Arlington Eats, and Lamplight Women's Literacy Center. Merciful God, **receive our prayer.**

God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth. Merciful God, **receive our prayer.**

God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. Increase freedom in every nation. Protect educators, journalists, artists, and activists who are reviled for speaking truth. Merciful God, **receive our prayer.**

God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety. Comfort any who grieve, who struggle with illness or who suffer in any way especially Bobby, Dan, Diane, George, Jim, Lynn, Meredith, Naomi, Paul, Roberta, and Susan. Merciful God, **receive our prayer.**

God our blessing, we pray for the children and youth of this congregation, and for parents, grandparents, mentors, teachers, and youth ministers who model love for their neighbor and care for others. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

God our joy, we give thanks for the lives of those before us who journeyed humbly with you. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

*PEACE

Keep your hands close together or make the peace sign if you'd rather not pass the peace with touch.

The peace of Christ be with you always.

And also with you.

ANTHEM

What Does the Lord Require?

Eric Nelson

What does the Lord require for praise and offering?
What sacrifice, desire, or tribute bid you bring?
To do justice love, mercy and walk humbly,
walk humbly with your God;
walk humbly, walk humbly with your God.

Rulers of earth, give ear!
Should you not justice know?
Will God your pleading hear, while crime and cruelty grow?
Then do justice, love, mercy and walk humbly;
walk humbly with your God; walk humbly with your God.

How shall our life, how shall our life fulfill
God's law,
God's law so high?
Let Christ, let Christ endue our will,
let Christ endue our will with grace.

What does the Lord require for praise and offering?
What sacrifice, desire, or tribute bid you bring?
To do justice love, mercy and walk humbly,
walk humbly with your God;
walk humbly, walk humbly with your God.

MEAL

*OFFERING SONG

Praise God, from Whom All Blessing Flow

ELW 884





OFFERING

You may give an offering through the Givelify app by scanning this QR code.

You may also make an offering by placing a gift in the offering plate, which is in the narthex.



* OFFERING PRAYER

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

* GREAT THANKSGIVING

The Lord be with you.

And also with you.

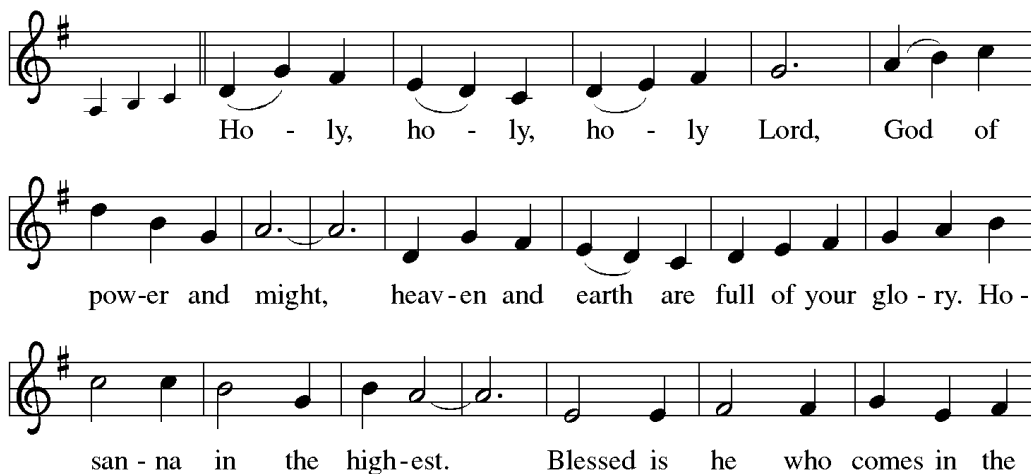
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of eternal life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory as we celebrate the mystery of faith
Christ has died. Christ is risen. Christ will come again.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

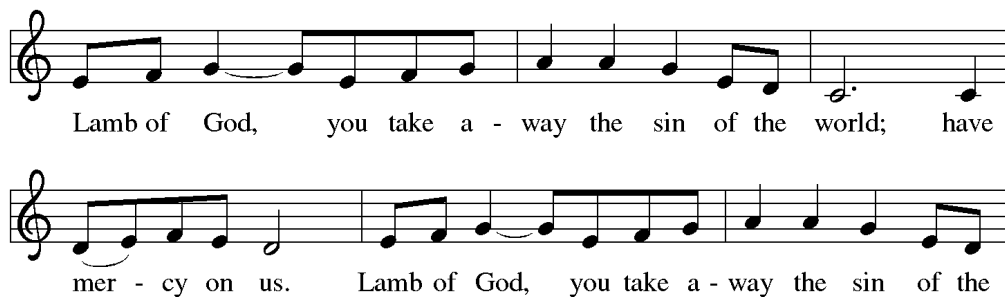
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

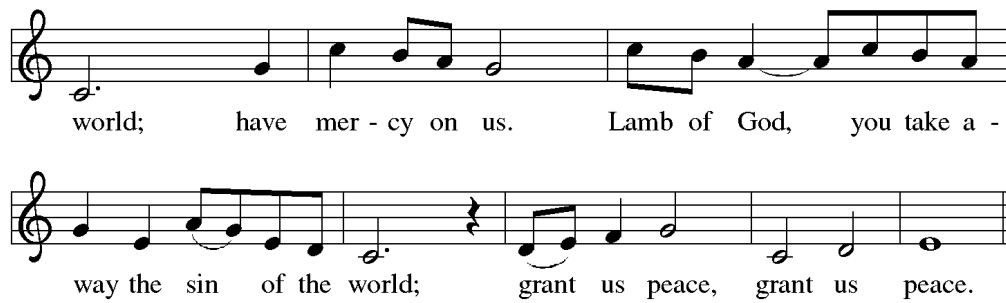
**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

All are welcome to receive the bread and the wine. Gluten free wafers are available on request. Both wine and grape juice are available in each tray; the wine is red and the grape juice is white.

Come forward in the center aisle starting at the front of the church. The pastors will motion the first people forward.





COMMUNION HYMN (10:30 only)

For The Troubles and The Sufferings

ACS 1051

Pe - las do - res des - te mun - do, ó Se - nhor,
For the trou - bles and the suf - f'ings of the world,
im - plo - ra - mos pi - e - da - de. A
God, we call up - on your mer - cy: the
um só tem - po ge - me a cri - a - ção. Teus ou -
whole cre - a - tion's la - bor - ing in pain! Lend an
vi - dos se in - cli - nem ao cla - mor des - sa
ear . . . to the ris - ing cry for help from op -
gen - te o - pri - mi - da. A - pres - sa - te com
pressed and hope - less peo - ple: Come! Has - ten your sal -
tu - a sal - va - ção. A tu - a paz,
va - tion, heal - ing love! We pray for peace,
ben - di - ta e ir - ma - na - da co'a jus -
the bless - ed peace that comes from mak - ing

ti - ça a - bra - ce_o mun - do_in - tei - ro.
jus - tice, to cov - er and em - brace us.

Tem com - pai - xão! O teu po - der
Have mer - cy, Lord! We pray for pow'r,

sus - ten - te_o tes - te - mu - nho do teu po - vo.
the pow'r that will sus - tain your peo - ple's wit - ness:

Teu rei - no ve - nha_a nos! Ky - ri - e - e - le - i - son!
un - til your king - dom comes. Ky - ri - e - e - le - i - son!

Text: Rodolfo Gaede Neto, b. 1951; tr. Simeí Monteiro, b. 1943, and Jorge Lockward, b. 1965
Music: PELAS DORES DESTE MUNDO. Rodolfo Gaede Neto

*TABLE BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. **Amen.**

*PRAYER AFTER COMMUNION

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

*BENEDICTION

May the triune God, who has put a new song in your mouth and tuned your heart for praise
✠ bless you now and forever. **Amen.**

ANNOUNCEMENTS

* SENDING HYMN

Let Streams Of Living Justice

ELW 710

1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;
 give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.
 The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,
 the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.
 Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;
 a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
 Music: THAXTED, Gustav Holst, 1874-1934

DISMISSAL

Go in peace. Do justice. Love mercy.
Thanks be to God.

POSTLUDE

Voluntary Op. 5 No. 7: Allegro

J. Stanley (1712-1786)

--- ANNOUNCEMENTS *and* UPCOMING HAPPENINGS
at **SAINT PAUL** ---

ADULT FORUM ON FEBRUARY 8TH | Discuss the St. Paul Ministry Site Profile

Calling a new pastor requires creating a document, the Ministry Site Profile, that explains who we are, what our mission is, and what we hope for in a new pastor. There is now a draft ready for the congregation to review. At the Adult Forum on February 8 at 9:30 am in the fellowship hall, members of the writing team (Piercen Oliver and John Christianson) will be present to lead discussion of what the document says about St. Paul, our aspirations and challenges. The draft is attached to the weekly email, and printed copies will be available on Sunday (please arrive 10 minutes early to read if you haven't read yet).

DIMANCHE GRAS (Fat Sunday) Breakfast | February 15

All are welcome for a pre-Lent breakfast between the services on February 15 in Goodman Fellowship Hall. Yes, there will be pancakes! Bring something tasty to share, wear some *mardi gras* beads, and enjoy the opportunity to connect with your siblings in Christ.

THEOLOGY ON TAP IN FEBRUARY | February 15th at 4PM

Pancakes for breakfast and a good beer, with or without alcohol, in the afternoon. We get together at *Mighty Squirrel Brewing Company* (411 Waverley Oaks Road in Waltham) at 4:00PM around a question once posed to Jesus: who is my neighbor? What is the interplay in our lives between reflection on such a question and living into the question with action? Come and share good conversation.

ASH WEDNESDAY | February 18 at 7PM

Lent begins with a solemn call to prayer, fasting and repentance as we begin the journey through ashes to Easter. The spare, powerful liturgy of Ash Wednesday begins at 7:00PM. Make space in your life to receive both a sign of your mortality and a foretaste of the feast to come.

HOLDEN EVENING PRAYER AND SOUP SUPPERS | Wednesdays in Lent

Beginning on February 25, we gather for midweek Lenten prayer on five successive Wednesdays. At 6PM, we share a simple meal of soup and conversation. At 7PM, we sing Holden Evening Prayer in the sanctuary.

ARLINGTON EATS | February needs

The first school vacation lunch distribution of the year will occur in February so many of our February requests will support that program. Anything that comes in after this distribution can be used for April school vacation. February Spotlight Items:

- Granola bars (especially MadeGood, Kind Bars)
- Snack packs (especially Goldfish, Pirate's Booty)
- Boxed mac n cheese (Kraft, Goodles)
- Baked beans
- Coconut milk
- Soy sauce
- Dish soap
- Baby wipes

ST. PAUL BIBLE STUDY | Thursday Evenings, 7-8pm by Zoom

All are invited to join our bible study! We will gather on Thursday evenings on Zoom from 7-8pm. Each week, we will study the upcoming Sunday's lectionary texts, which are the bible readings we hear in worship. To access the readings and Zoom link, please see St. Paul's Weekly Update email. If you are not a subscriber, you can sign up on our website or email Pastor Larsen for the Bible Study Zoom link <stpaularlington.interim.pastor@gmail.com>.

SPRING POTLUCK EVENTS

The Community meals that we have been sharing have been really lovely, and we want to make sure that everyone can mark their calendars for our upcoming times.

February 15: 9:30am "Fat Sunday" Breakfast. Bring a dish to share as we celebrate before our Ash Wednesday.

March 7: 5:00-6:00 Musical Performance
6:00: Community Potluck dinner in Fellowship Hall

April 11: 6:00 Community Potluck

May 2: 6:00 Community Potluck

THE COMING WEEK and BEYOND AT ST. PAUL

Thursday, January 29	7:00pm	Bible Study on Zoom
Sunday, February 1	8:15am & 10:30am	Service of Holy Communion
	9:15am	Choir rehearsal
	9:30am	All educational ministries
Thursday, February 5	7:00pm	Bible Study on Zoom



SAINT PAUL

LUTHERAN CHURCH

ARLINGTON, MASSACHUSETTS

www.stpaularlington.org | 781-646-7773

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Paul Ricci, *Business Administrator*

Dennis O'Brien, *Church Property Manager*

Church Council and Officers

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Sandy Walker, *Vice President*

Eric Haugen, *Treasurer*

Elizabeth Heichler, *Secretary*

Mark Olson, *Financial Secretary*

Kristen Anderson

Eric Carlson

Dave Hering

Kathleen Kean

Kevin Kreutter

Pierson Oliver

Taryn Walsh

Committees

Altar Guild

Faith Formation Committee

Intern Committee

Social Ministry Committee

Nomination Committee

Worship & Music Committee

Finance Committee

Audit Committee

Usher Committee

Transition Committee Peter Hedlund & Sandy Walker

Chairperson

Kelli Oliver

Bev Hjorth

Kristen Anderson

Janice Sniffen

Taryn Walsh

John Christiansen

Eric Haugen

Eric Haugen

Dan Ries & Andy Airasian



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