FOURTH SUNDAY IN LENT

8:15am and 10:30am.

March 15, 2026

ST. PAUL LUTHERAN CHURCH

Welcome to **ST. PAUL LUTHERAN CHURCH**

We are happy you have joined us for worship today. Wherever you are on your journey with or toward God, you are welcome here—you are a blessing to this assembly. We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, gender expression, or relationship status.

We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

Lutherans believe, teach, and confess that in, with, and under the bread and wine in Holy Communion we receive the true Body and Blood of our Lord and Savior, Jesus Christ, for the forgiveness of sin, life, and salvation. All who are drawn in faith are welcome to join in this confession and receive the Sacrament.

We invite and encourage your full participation in our worship this morning. With this service bulletin you can follow and participate in this morning's liturgy.

New to St. Paul? If you have questions or want more information, please fill out a newcomer form with the QR code at the right. Questions about transferring membership from another Lutheran church, or for beginning the process for baptism, confirmation, membership, or transferring from one of the other Christian traditions, may be directed to the Church Office at 781-646-7773 or parishadmin@stpaularlington.org.

SUNDAY SERVICE

8:15am | Holy Communion
9:00am | Choir Practice
9:30am | Education Hour with Sunday School, Adult Forum, Confirmation
10:30am | Holy Communion & livestreamed
11:30am | Coffee Hour in Goodman Fellowship Hall

LIVESTREAMING

Worship is streamed on the St. Paul Lutheran Arlington Facebook page. A Facebook account is not necessary to stream, however, without a Facebook account the stream works on a computer browser only and not on a phone.

SERVING THE COMMUNITY TODAY:

Taryn Walsh and Lydia Zuehsow
& Kim Fechtel, *Altar Guild*
Owen and Brick C., *Acolytes*
John Turner, *Lector*
Marie Breitenbach, *Cantor*
Kevin Kreutter, *Deacon*
Andy Airasian and Dan Ries, *Ushers*
Hollie Schmidt & Mat Carter, *Livestream Broadcast Team*
Peter and Hollie Schmidt & Lisa Chiulli Lay, *Coffee Guild*

Today's Cover Art

In 1924 Paul Nash published a series of twelve prints reflecting on the Creation story in Genesis. Today's cover art is the third in the series and is titled *The Division of the Light from the Darkness*. Nash seems to be reflecting on the flow of the Genesis narrative: light is created on the First Day, while the sun, moon and stars are not created until the Fourth Day. The strangeness of the play of light in this woodcut encourages reflection on God's unbounded creativity, not limited by our conceptions of causality.

*When the instruction for standing * appears, please stand as you are able and as seems comfortable.*
At the ✠, you may make the sign of the cross, which reminds us of our baptism.
*The congregational responses are printed in **bold**.*

Our guest preacher today is **Pastor Duane Steele**, who served at Gladesboro Evangelical Lutheran Church in Hillsville, VA for 32 years. Now in retirement, he hosts interactive worship services every Monday evening on Zoom.

GATHERING

PRELUDE

Theme and Variations from Partita in A minor

Moderato-Variations 1-3 — Domenico Zipoli

WELCOME

*CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.
Amen.

Let us confess our sin in the presence of God and of one another.
The assembly kneels or stands. Silence is kept for reflection.

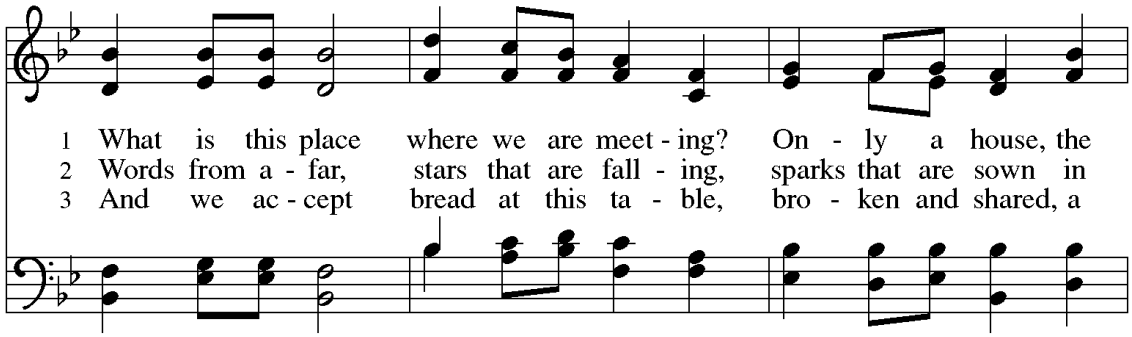
To you, O God,
all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior. Amen.

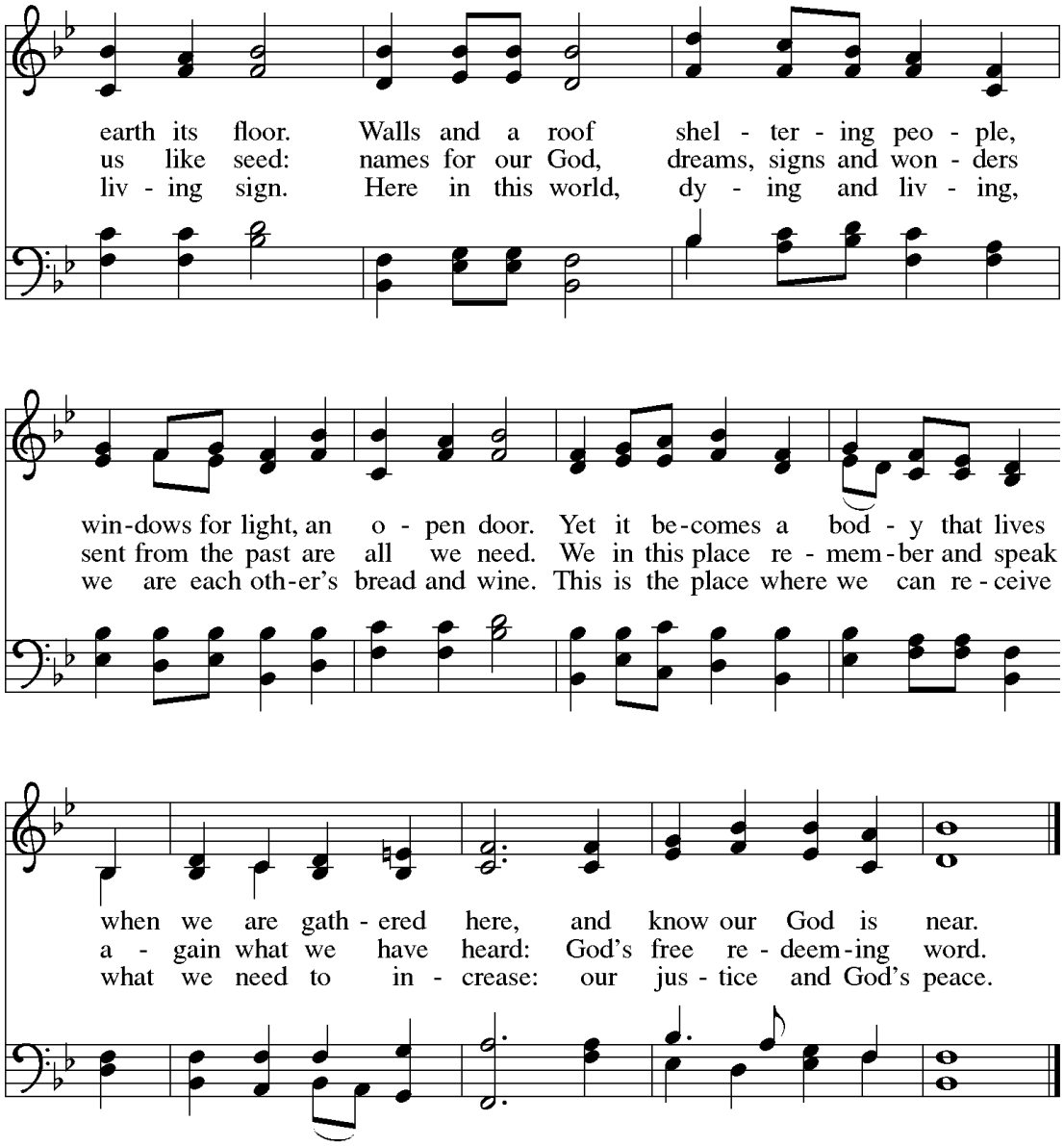
The presiding minister announces God's forgiveness with these or similar words.

By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of ✠ Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.
Amen.

*GATHERING HYMN

"What Is This Place" — ELW 524



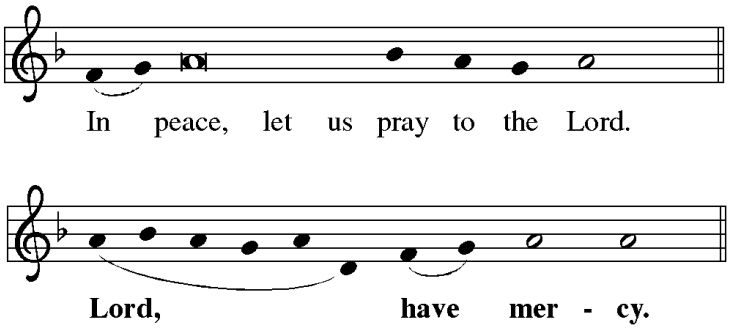


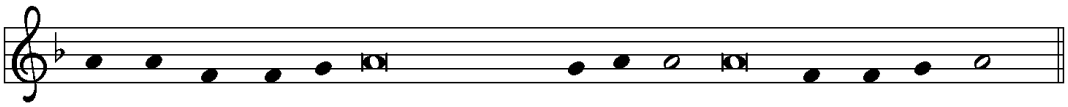
Text: Huub Oosterhuis, b. 1933; tr. David Smith, b. 1933
Music: A. Valerius, *Nederlandtsch Gedenckclanck*, 1626; arr. Adrian Engels, b. 1906

*GREETING

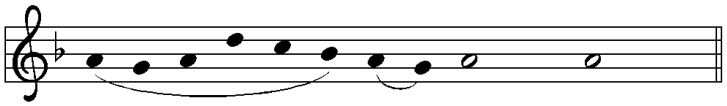
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

*KYRIE *(10:30 only)*

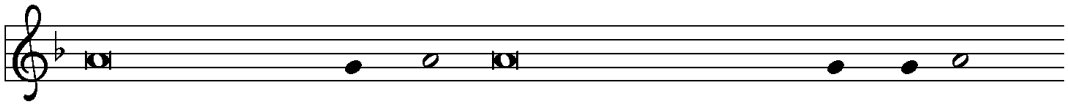




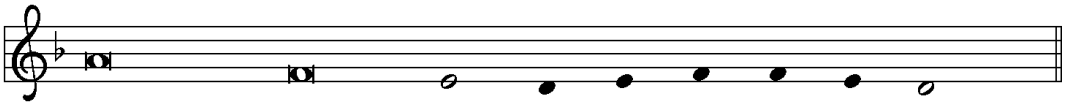
For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



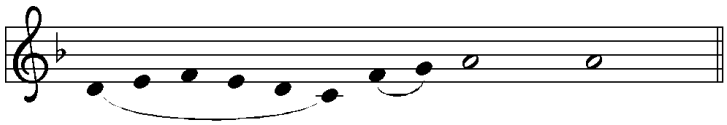
Lord, have mer - cy.



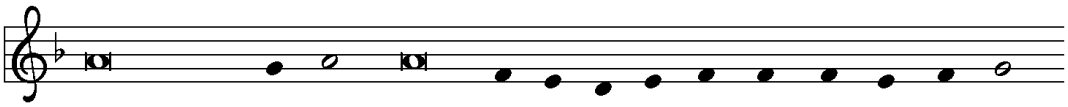
For the peace of the whole world, for the well - being of the church of God,



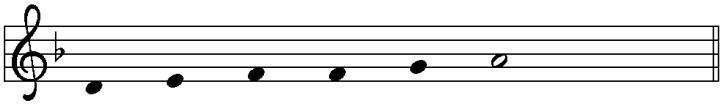
and for the unity of all, let us pray to the Lord.



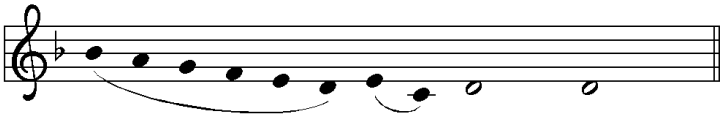
Lord, have mer - cy.



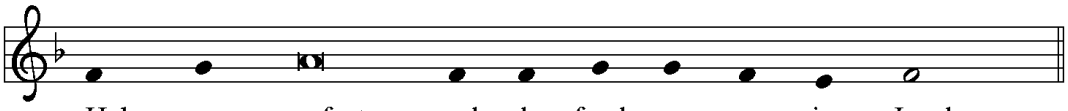
For this ho - ly house, and for all who of - fer here their wor - ship and praise,



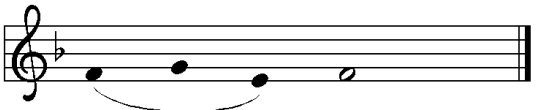
let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

PRAYER OF THE DAY

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

WORD

FIRST READING 1 Samuel 16:1-13

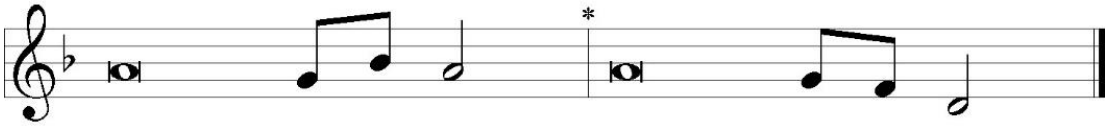
A reading from the prophet Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" He said, "Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one." Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.
Thanks be to God.

PSALM *(sung at 10:30)* Psalm 23



The Lord ˈ is my shepherd;
I shall not ˈ be in want.

The Lord makes me lie down | in green pastures
and leads me be- | side still waters.
You restore my | soul, O Lord,
and guide me along right pathways | for your name's sake.
Though I walk through the valley of the shadow of death, I shall | fear no evil;
for you are with me; your rod and your staff, they | comfort me.
You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.
Surely goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | Lord forever.

SECOND READING Ephesians 5:8-14

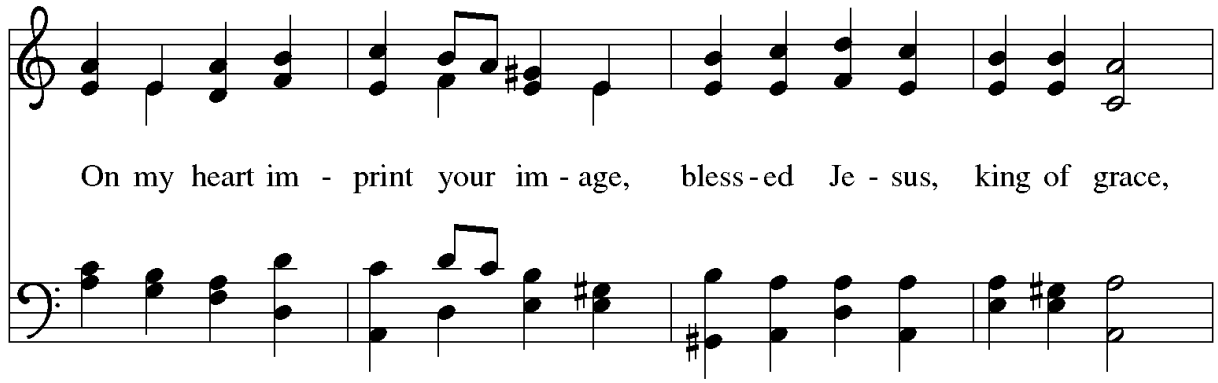
A reading from the book of Ephesians.

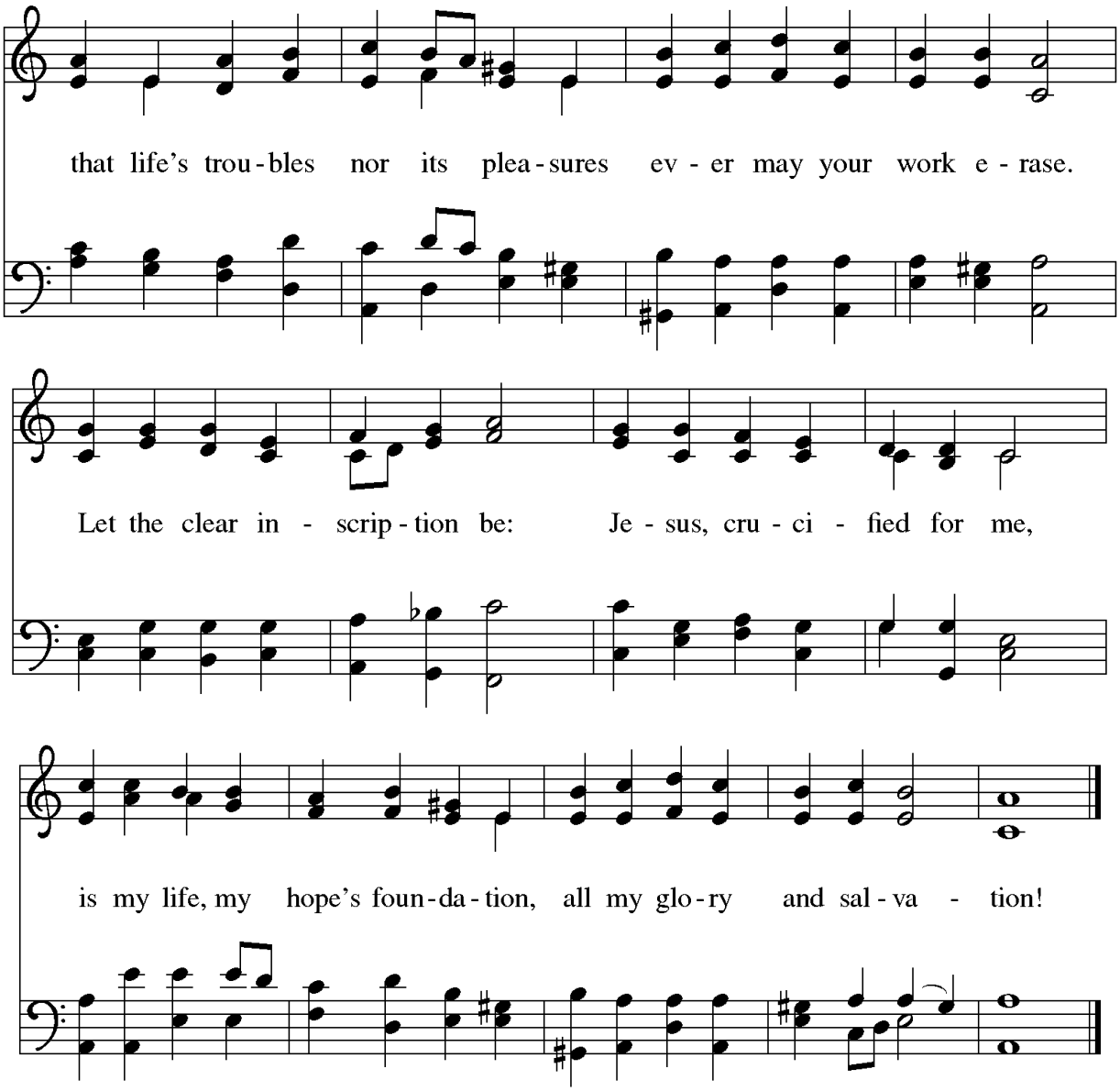
Once you were darkness, but now in the Lord you are light. Walk as children of light, for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness; rather, expose them. For it is shameful even to mention what such people do secretly, but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!
Rise from the dead,
and Christ will shine on you."

The Word of the Lord.
Thanks be to God.

* GRADUAL HYMN
"On My Heart Imprint Your Image" ELW 811





Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.
Music: DER AM KREUZ, Johann B. König, 1691–1758

* GOSPEL John 9:1-41

The Holy Gospel according to Saint John, the 9th chapter.

Glory to you, O Lord.

As [Jesus] walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is

someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The [Pharisees] did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the [Pharisees]; for the [Pharisees] had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

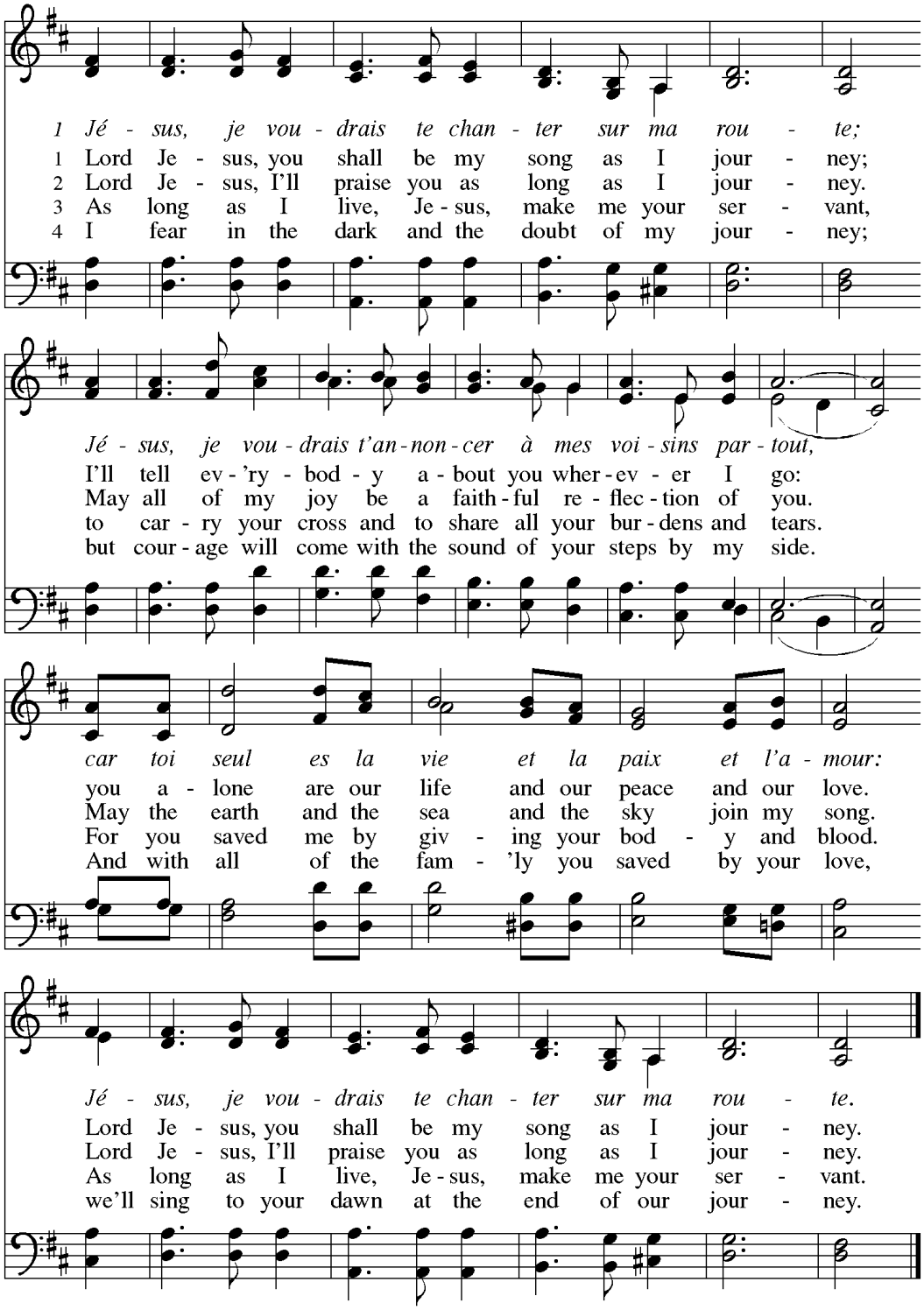
Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.
Praise to you, O Christ.

CHILDREN'S MESSAGE AND SERMON Pastor Duane Steele

* HYMN OF THE DAY

"Lord Jesus, You Shall Be My Song" ELW 808



Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community

*APOSTLE'S CREED

In trust and hope, let us confess the faith of the church:

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* PRAYERS OF INTERCESSION

As is our custom, please face one another across the center aisle. The deacon invites us to prayer and offers the first intercession. As you are moved to pray, you are invited to pray any of the following intercessions aloud.

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Hear us, O God. **Your mercy is great.**

God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God. **Your mercy is great.**

God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God. **Your mercy is great.**

God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day especially Bobby, Dan, George, Jim, Lynn, Meredith, Naomi, Paul, Roberta, and Susan. Hear us, O God. **Your mercy is great.**

God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.
Amen.

*PEACE

Keep your hands close together or make the peace sign if you'd rather not pass the peace with touch.

The peace of Christ be with you always.
And also with you.

OFFERING

You may give an offering through the Givelify app by scanning this QR code.
You may also make an offering by placing a gift in the offering plate, which is in the narthex.

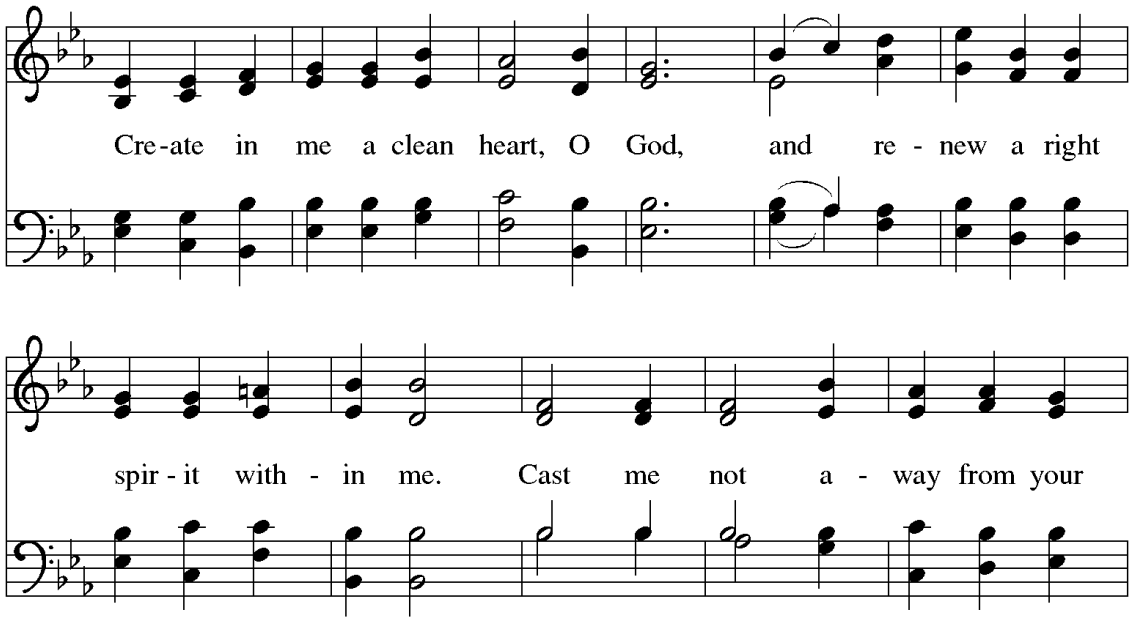
ANTHEM

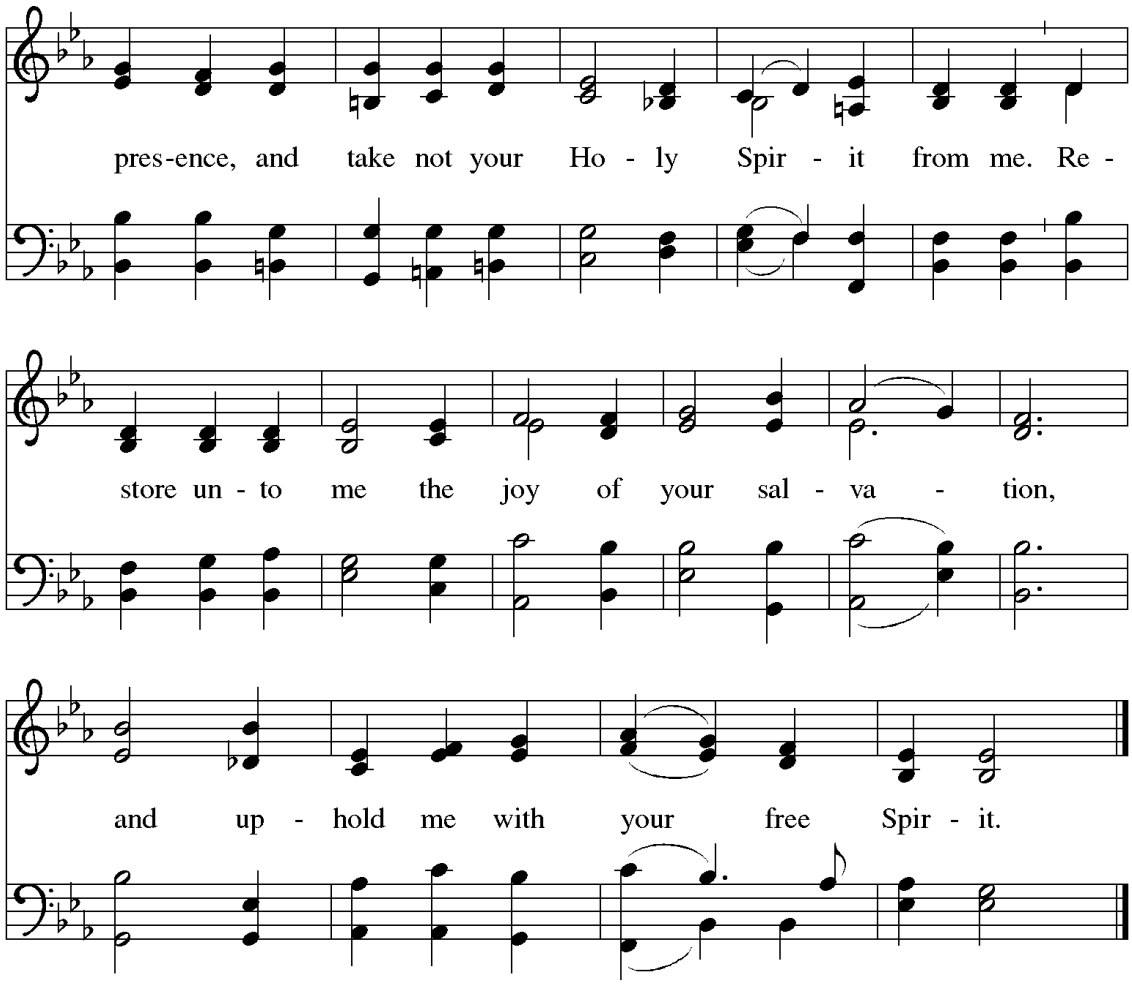
Open Thou Mine Eyes — John Rutter (b. 1945)

Open thou mine eyes and I shall see;
Incline my heart and I shall desire;
Order my steps and I shall walk
In the ways of thy commandments.
O Lord God, be thou to me a God
And beside thee let there be none else,
No other, naught else with thee.

Vouchsafe to me to worship thee and serve thee
According to thy commandments
In truth of spirit,
in reverence of body,
In blessings of lips,
In private and in public.

*OFFERTORY SONG





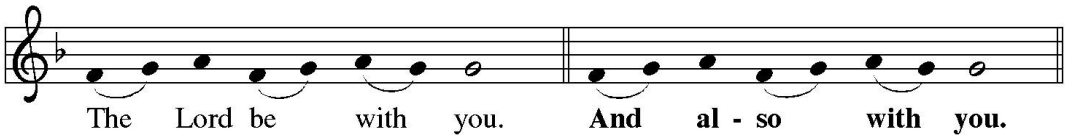
PREPARATION OF THE TABLE AND OFFERING

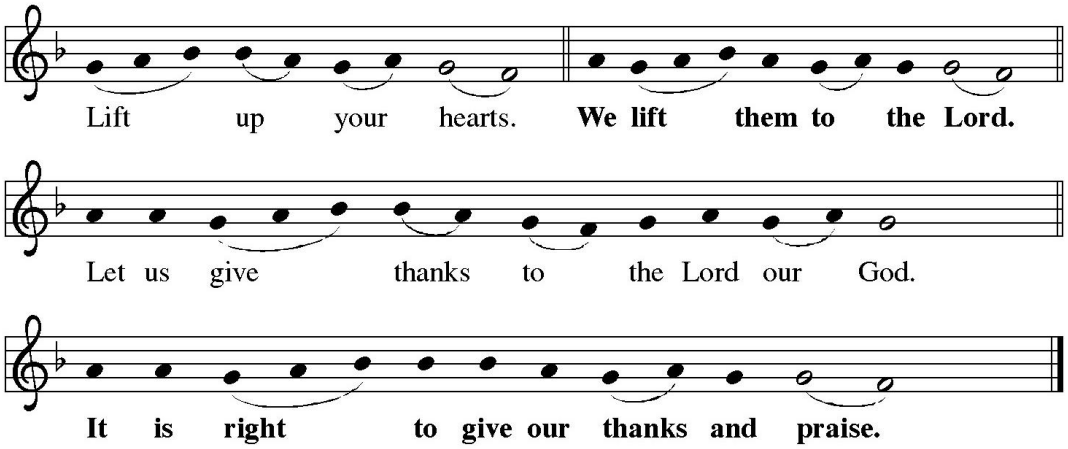
MEAL

* OFFERTORY PRAYER

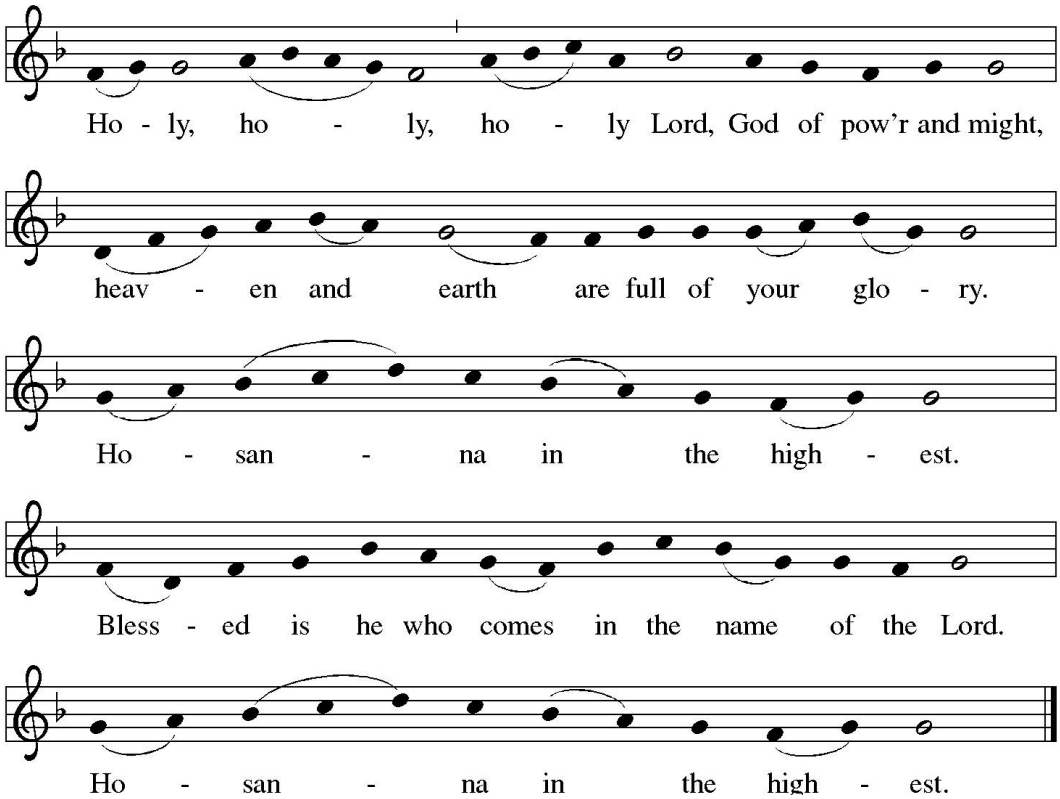
O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.
Amen.

* GREAT THANKSGIVING





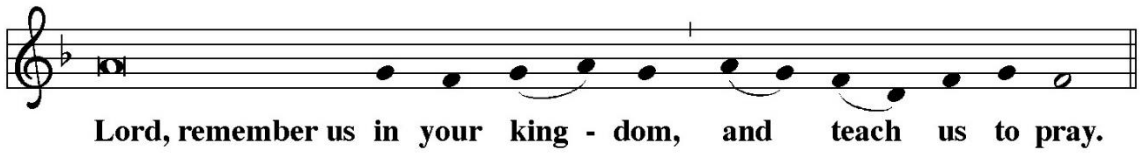
It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



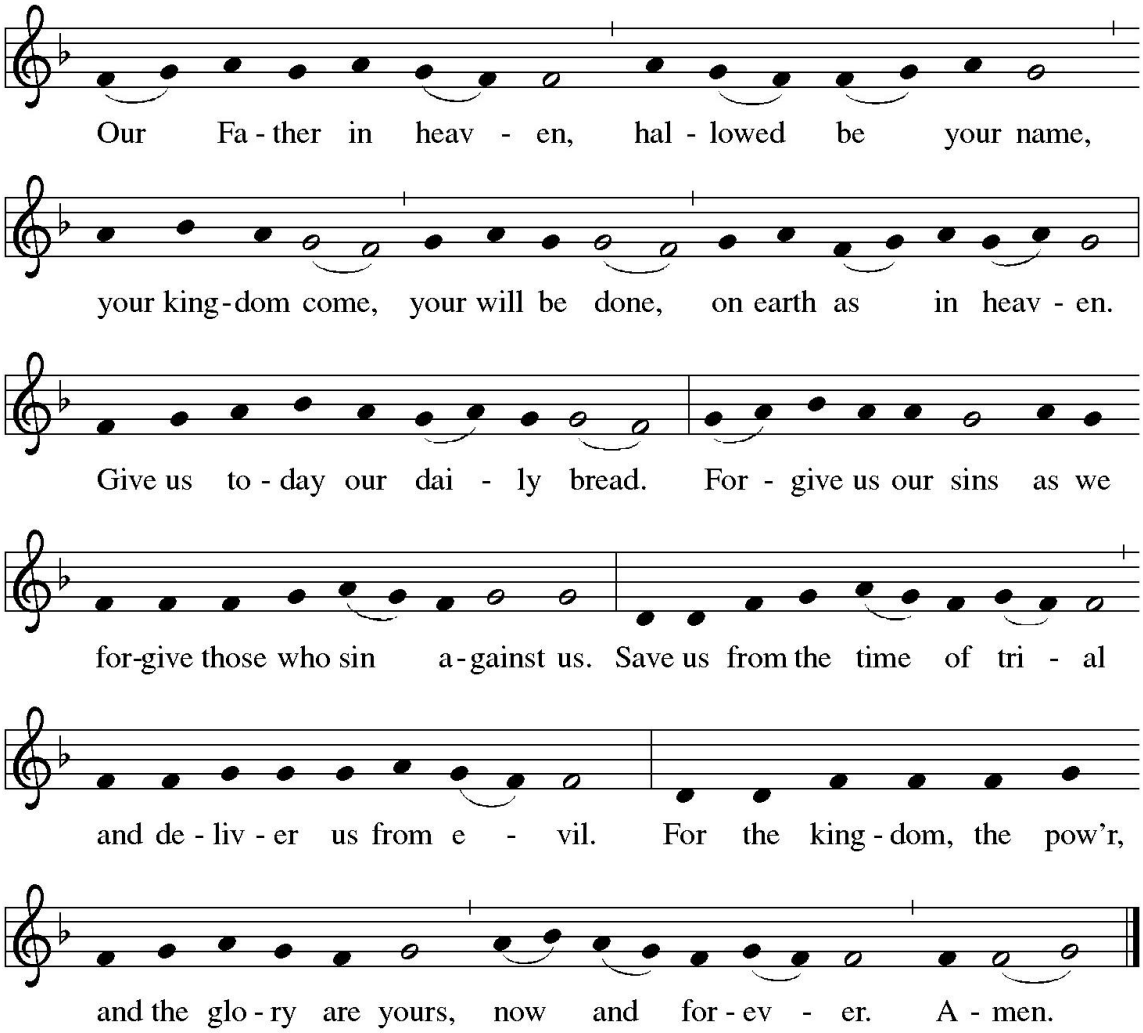
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Presiding minister sings:



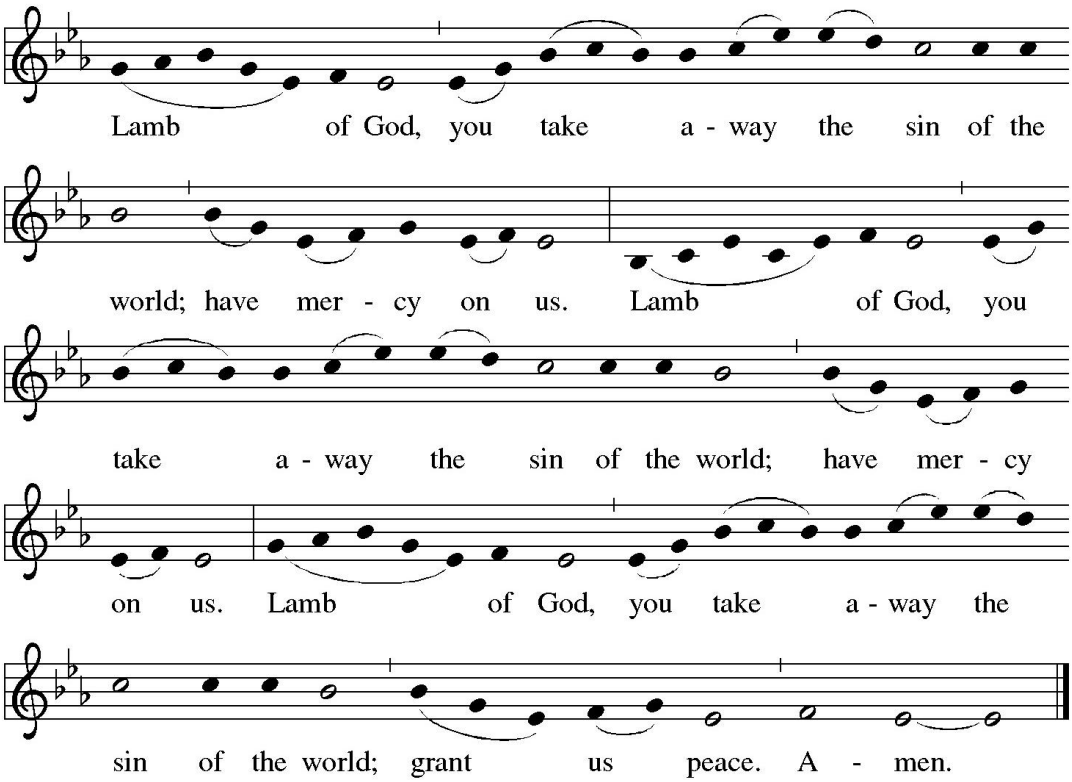
All sing:



THE COMMUNION

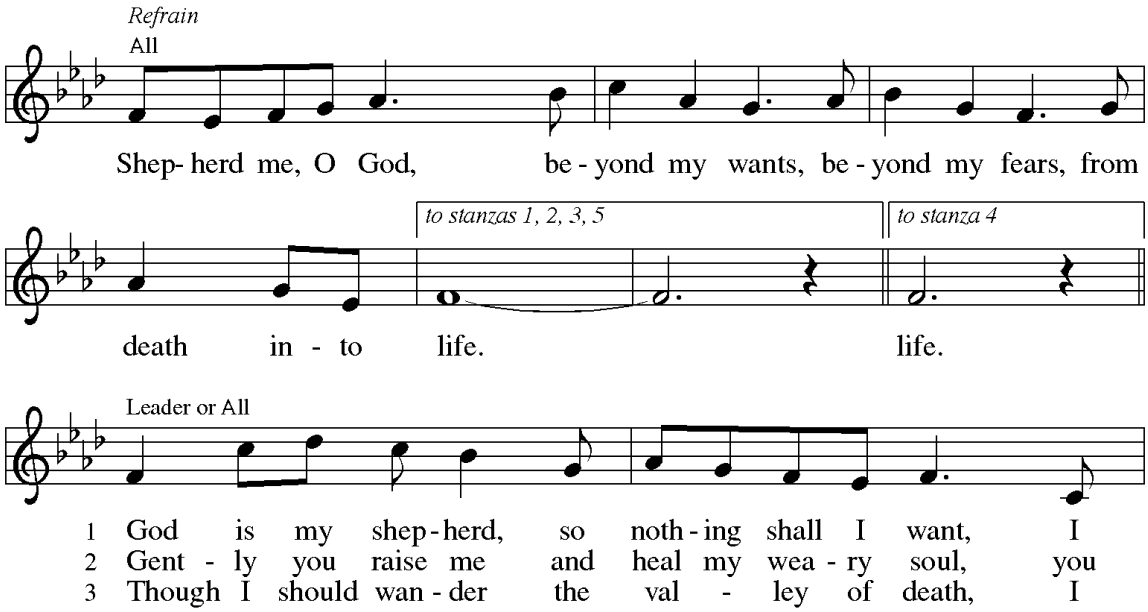
All are welcome to receive the bread and the wine. Gluten free wafers are available on request. Both wine and grape juice are available in each tray; the wine is red and the grape juice is white.

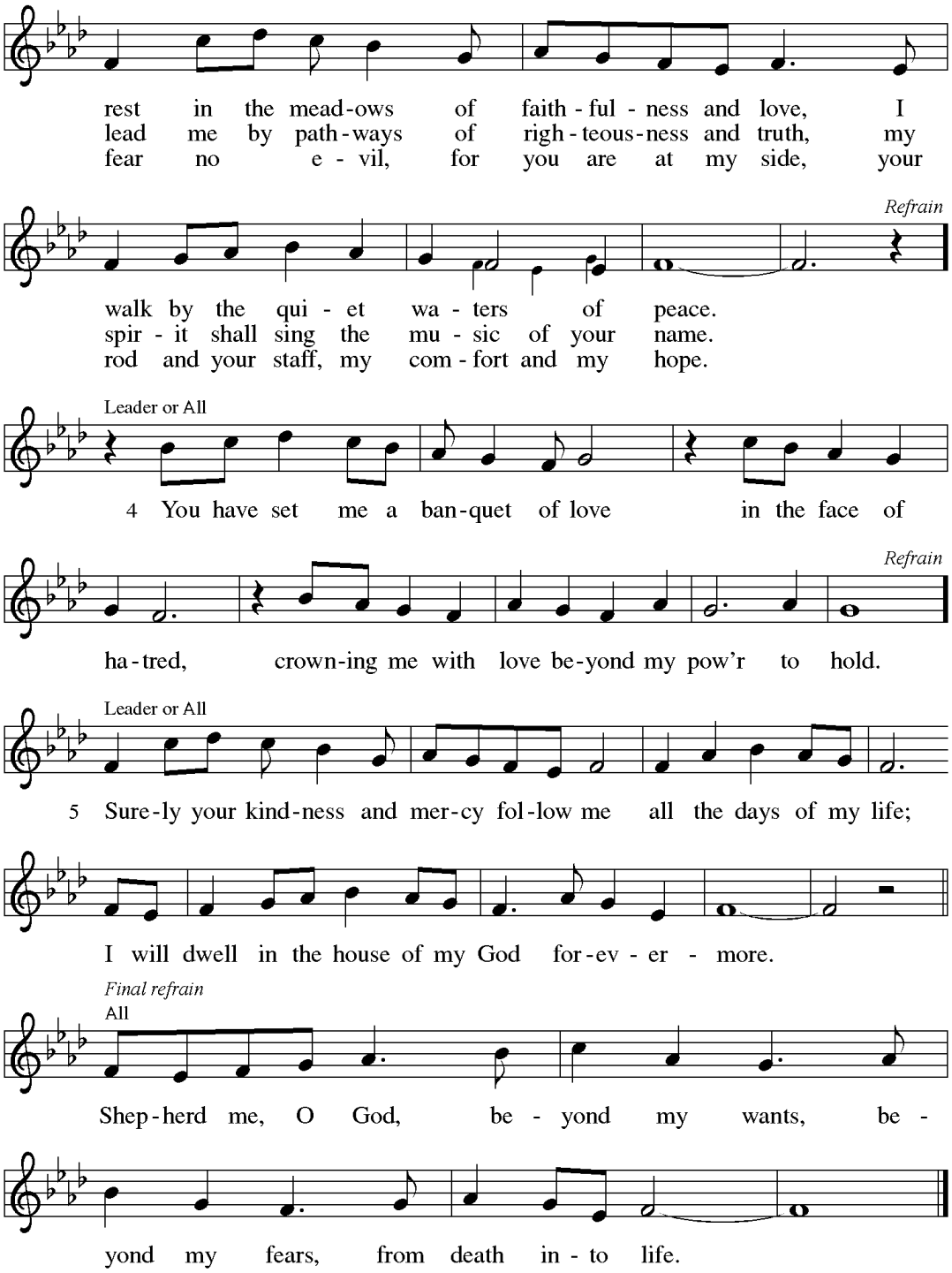
Come forward in the center aisle starting at the front of the church. The pastors will motion the first people forward.



COMMUNION HYMNS

"Shepherd Me, O God" ELW 780





Text: Marty Haugen, b. 1950, based on Psalm 23
Music: SHEPHERD ME, Marty Haugen

*TABLE BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in God's grace. **Amen.**

*PRAYER AFTER COMMUNION

God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.
Amen.

SENDING

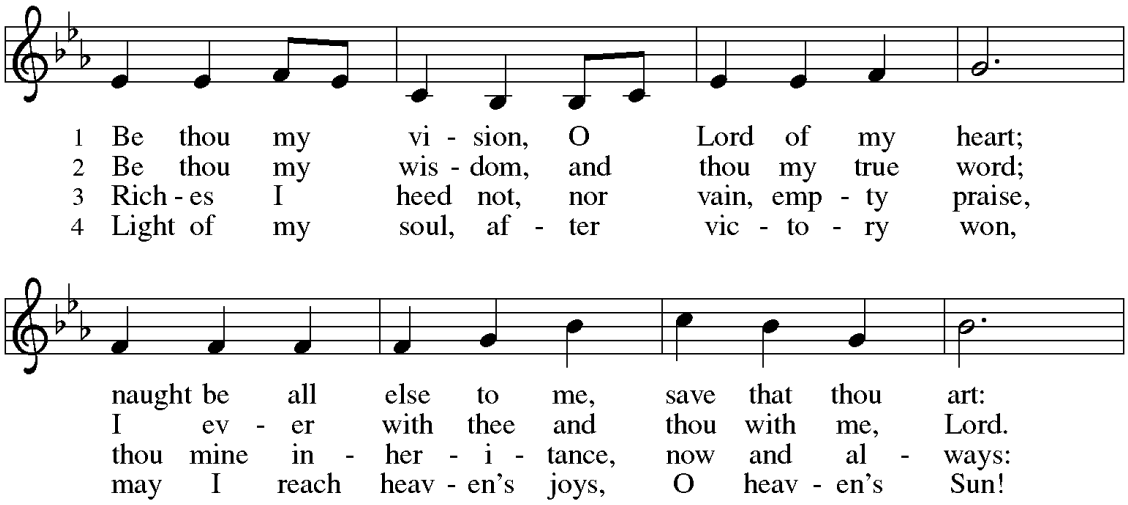
*BLESSING

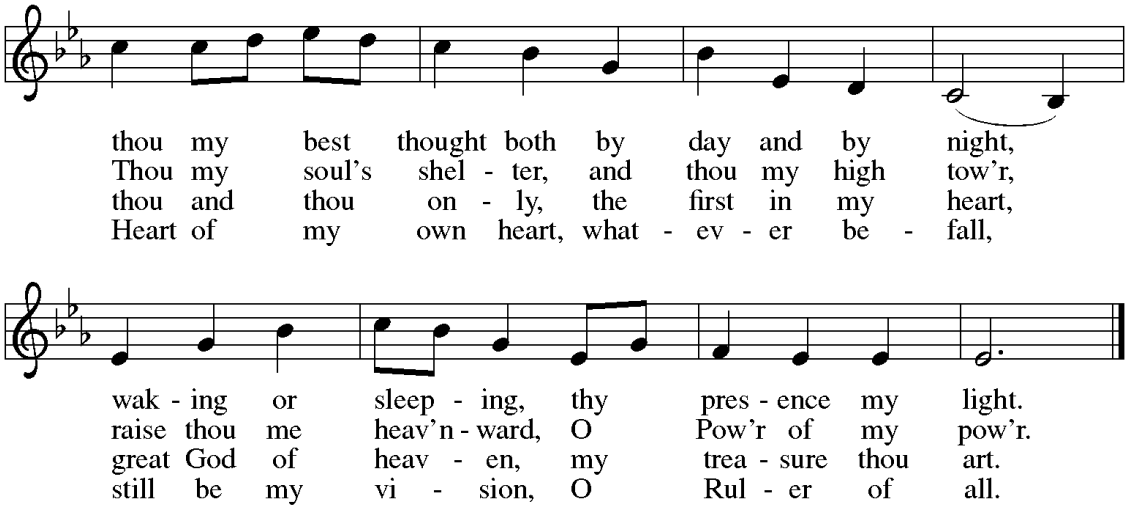
Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
☩ bless you now and always.
Amen.

ANNOUNCEMENTS

*SENDING HYMN

"Be Thou My Vision" ELW 793





Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
Music: SLANE, Irish traditional

DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

POSTLUDE

Theme and Variations from Partita in A minor — Domenico Zipoli

Variations 4-7

ADULT FORUM | A Lenten Look at the Gospel of Matthew

The Park Bench

A man sat on a park bench sharing crumbs with the pigeons when a tired stranger sat beside him.
They talked for a while.
When the stranger left, the man thought,
That conversation helped me more than him.
Then he laughed quietly.
"Strange fellow," he said.
"He keeps showing up needing help and leaving me better off."

Join us this Sunday as we explore themes in Matthew 3 and 5–7, grace and repentance and the tension between the cross we carry and the mercy that carries us.

Facilitated by Josh Davis, this is third of three Adult Forum sessions focused on readings from the Gospel of Matthew and what they might prompt us to consider in this time of self-examination Lent invites us to enter. No need to have attended the prior two.

9 30 AM in the Goodman Fellowship Hall. . Questions? Josh Davis:
joshdavis1956@gmail.com or 617 733 2555.

THEOLOGY ON TAP THIS SUNDAY AT 4PM
CHANGE OF VENUE!
This monthly conversation normally takes place at the Mighty Squirrel Taproom, but not this Sunday. Why? Because our friends at Mighty Squirrel are hosting a St. Patrick's Day party during our usual time. We'd have fun listening to the Irish band and watching the Irish dancers, but we wouldn't have much conversation. So we will meet at the home of Josh Davis, 54 Academy Street in Arlington. Beverages and refreshments will be provided as we talk about the growing conflict in Iran. We will take some time to discuss St. Augustine's ideas about "just war" and the influence of Augustine's position on the topic.

HOLDEN EVENING PRAYER AND SOUP SUPPERS | Wednesdays in Lent
Beginning on February 25, we gather for midweek Lenten prayer on five successive Wednesdays. At 6PM, we share a simple meal of soup and conversation. We are happy to provide a meal, but this is not a potluck dinner. However, if you wish to contribute something, please remember some people are abstaining from certain things. Things like a small veggie platter, hummus, a jug of cider, or bread would be great.

At 7PM, we sing Holden Evening Prayer in the sanctuary.

During these services, we will consider portions of Jesus' Sermon on the Mount and comments on the Sermon by Dietrich Bonhoeffer in his book Discipleship.

HOLY WEEK SCHEDULE

Maundy Thursday – 7:30 service

Good Friday – 7:30 service

Easter Vigil – 7:00 service.

Easter Sunday – 8:15 and 10:30 services. Fellowship Hall Breakfast potluck from 9:00-10:30.

Pick up Hallelujah Chorus Choir for the 10:30 service will practice approx. from 9:30–10:00.

ARLINGTON EATS | March needs

The first school vacation lunch distribution of the year will occur in February so many of our February requests will support that program. Anything that comes in after this distribution can be used for April school vacation. February Spotlight Items:

- Soy sauce
- Boxed Mac & Cheese
- Coffee
- Oil (esp olive oil)
- Spices (ground ginger, garlic powder, cumin, paprika etc)
- Crackers
- Pasta Sauce
- Laundry Detergent (sheets are great!)
- Dish Soap
- wipes

ST. PAUL BIBLE STUDY | Thursday Evenings, 7-8pm by Zoom

All are invited to join our bible study! We will gather on Thursday evenings on Zoom from 7-8pm. Each week, we will study the upcoming Sunday's lectionary texts, which are the bible readings we hear in worship. To access the readings and Zoom link, please see St. Paul's Weekly Update email. If you are not a subscriber, you can sign up on our website or email Pastor Larsen for the Bible Study Zoom link <stpaularlington.interim.pastor@gmail.com>.

SPRING POTLUCK EVENTS – Date changes

The Community meals that we have been sharing have been really lovely, and we want to make sure that everyone can mark their calendars for our upcoming times.

April 5 (Easter Morning)	9:30am	Potluck Breakfast
April 26	6:30pm	Workshop for the Mystic River Community Mural.
May 30	5:00pm	Concert in Sanctuary
	6:00 pm	Potluck Supper

continued

THE COMING WEEK and BEYOND AT ST. PAUL

Thursday, March 12	7:30pm	Bible study on zoom
Sunday, March 15	8:15am & 10:30am	Service of Holy Communion
	9:00am	Choir practice
	9:30am	All educational ministries
	11:30am	Coffee Hour
Wednesday, March 18	6:00pm	Soup Supper – Fellowship Hall
	7:00pm	Holden Evening Prayer

TIME TO ORDER EASTER FLOWERS | Deadline March 15

Announcement from the Altar Guild: Time to order Easter Flowers! Submit a completed order form (there's one on the next page or link to it in the Weekly Update) to Kelli Oliver (kel.elizabeth.oliver@gmail.com) or place in the offering plate on Sunday and submit your payment via Givelify or check. Last day to submit orders is Sunday, March 15.

Easter Sunday Flowers 2026

Flowers will be used to decorate the altar area on Easter Sunday and may be taken home following the 10:30am worship service on 4/5.

Please indicate the number of each type of plant you are ordering:

	Quantity:		Cost:
6" Easter Lily	_____	*@ $13.00 each*	_____
6" Daffodil	_____	*@ $9.00 each*	_____
6" Pink Hyacinth	_____	*@ $9.00 each*	_____
6" Purple Hyacinth	_____	*@ $9.00 each*	_____
6" Yellow Tulip	_____	*@ $9.00 each*	_____
6" White Tulip	_____	*@ $9.00 each*	_____
6" Pink Tulip	_____	*@ $9.00 each*	_____
6" Purple Tulip	_____	@ $9.00 each	_____
		Total Order cost:	**$**_____

Your Name: _____

Phone number or email: _____

Method of payment:

▫ *Givelify app* (mark as "Easter flowers")

▫ *Check* (make checks payable to St. Paul Lutheran Church with "Easter Flowers" in the memo)

- ▫ Check is included with with order form.
- ▫ Check will be mailed in to church office.

Optional: Dedication to be printed in Easter Sunday bulletin (example: Flowers are given in honor/memory of NAME, beloved parents, grandparents, etc.):

_____

_____

PLEASE NOTE: Order forms MUST be submitted directly to Kelli either in person or via email kel.elizabeth.oliver@gmail.com. **Deadline for orders is Sunday, March 15.**

SAINT PAUL
LUTHERAN CHURCH
ARLINGTON, MASSACHUSETTS

www.stpaularlington.org | 781-646-7773

Staff

The Reverend Don Larsen, *Transition Pastor*	stpaularlington.interim.pastor@gmail.com
Ana Zecic Jeffers, *Director of Music*	anazecicjeffers@gmail.com
Sarah Carter, *Children, Youth and Families Director*	stpaularlingtonfamily@gmail.com
Jennifer White, *Parish Administrator*	parishadmin@stpaularlington.org
Paul Ricci, *Business Administrator*	
Dennis O'Brien, *Church Property Manager*	

Church Council and Officers

Kerri Frick, *President*
Sandy Walker, *Vice President*
Eric Haugen, *Treasurer*
Elizabeth Heichler, *Secretary*
Mark Olson, *Financial Secretary*
Kristen Anderson
Eric Carlson
Dave Hering
Kathleen Kean
Kevin Kreutter
Pierson Oliver
Taryn Walsh

Committees	**Chairperson**
Altar Guild	Kelli Oliver
Faith Formation Committee	Bev Hjorth
Intern Committee	Kristen Anderson
Social Ministry Committee	Janice Sniffen
Nomination Committee	Taryn Walsh
Worship & Music Committee	John Christiansen
Finance Committee	Eric Haugen
Audit Committee	Eric Haugen
Usher Committee	Dan Ries & Andy Airasian
Property Committee	Eric Carlson

Evangelical Lutheran Church in America

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