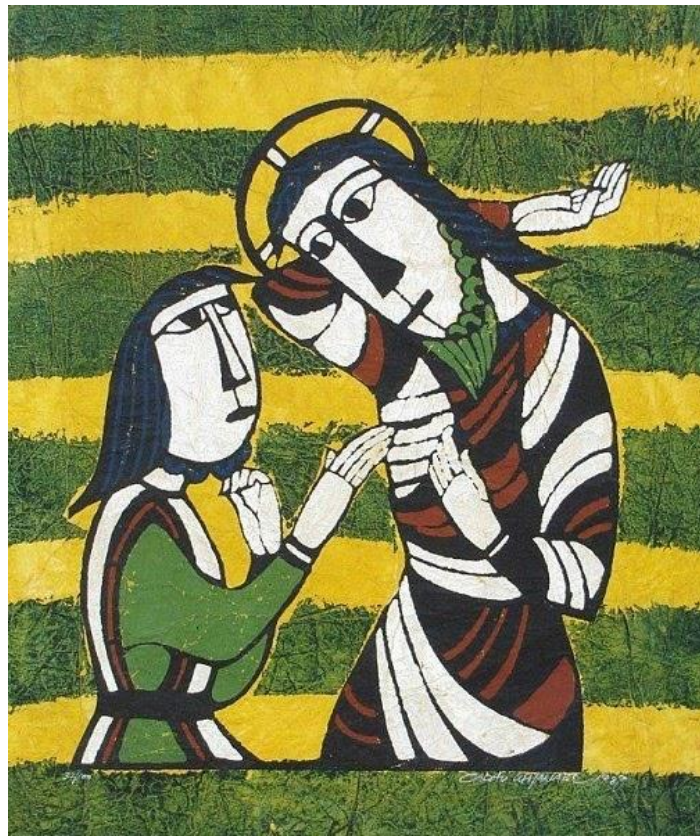


THE SECOND SUNDAY OF EASTER



April 12, 2026

ST. PAUL LUTHERAN CHURCH

Welcome to **ST. PAUL LUTHERAN CHURCH**

We are happy you have joined us for worship today. Wherever you are on your journey with or toward God, you are welcome here—you are a blessing to this assembly. We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, gender expression, or relationship status.

We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

Lutherans believe, teach, and confess that in, with, and under the bread and wine in Holy Communion we receive the true Body and Blood of our Lord and Savior, Jesus Christ, for the forgiveness of sin, life, and salvation. All who are drawn in faith are welcome to join in this confession and receive the Sacrament.

We invite and encourage your full participation in our worship this morning. With this service bulletin you can follow and participate in this morning's liturgy.

New to St. Paul? If you have questions or want more information, please fill out a newcomer form with the QR code at the right. Questions about transferring membership from another Lutheran church, or for beginning the process for baptism, confirmation, membership, or transferring from one of the other Christian traditions, may be directed to the Church Office at 781-646-7773 or parishadmin@stpaularlington.org.



SUNDAY SERVICE

8:15am | Holy Communion
9:00am | Choir Practice
9:30am | Education Hour with Sunday School, Adult Forum, Confirmation
10:30am | Holy Communion & livestreamed
11:30am | Coffee Hour in Goodman Fellowship Hall

LIVESTREAMING

Worship is streamed on the St. Paul Lutheran Arlington Facebook page. A Facebook account is not necessary to stream, however, without a Facebook account the stream works on a computer browser only and not on a phone.

SERVING THE COMMUNITY TODAY:

Kelli Oliver, Taryn Walsh & Kim Fecht, *Altar Guild*
Lucas S. and Felix D.S., *Acolytes*
Tim Ryan, *Lector*
Andy Airasian and Dan Ries, *Ushers*
Hollie Schmidt & Mat Carter, *Livestream Broadcast Team*
Peter & Hollie Schmidt & Lisa Chiulli Lay, *Coffee Guild*

Today's Cover Art

Sadao Watanabe (1913-1996) was a printmaker celebrated internationally for his depictions of biblical subjects using traditional Japanese techniques. For more about this fascinating man, visit <https://www.sadaohanga.info/home/introduction/introduction-to-sadao-watanabe>. The 1987 print on today's bulletin is one of several depictions by Watanabe of the risen Jesus meeting Thomas.

*When the instruction for standing * appears, please stand as you are able and as seems comfortable.*

At the ☩, you may make the sign of the cross, which reminds us of our baptism.

*The congregational responses are printed in **bold**.*

GATHERING

PRELUDE

Adagio

W. A. Mozart (1756-1791)

WELCOME

ORDER FOR CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.
Amen.

Holy God, you raised our Lord Jesus from the bonds of death. We praise you, trusting that you raise us to new life with him day by day. Turn us to you again, that we may confess our need of your grace and Jesus as our Lord and God; through the same Jesus Christ our Lord. **Amen.**

Let us confess our sin to God and to one another. *Silence for reflection*

Gracious God, **we confess that we have sinned against you in thought, word, and deed. We ask you to forgive us and to free us from all that holds our lives captive, that we may truly love you and walk in newness of life; through Jesus Christ, our risen Lord. Amen.**

Alleluia! Christ is risen for you!

Christ is risen for me! Alleluia!

In strength of Jesus' death and resurrection, I assure you: God's forgiveness is yours. Nothing can separate you from the love of God which is yours in Christ Jesus. **Amen.**

GATHERING HYMN

“That Easter Day”

ELW 384

1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

* HYMN OF PRAISE

1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

* PRAYER OF THE DAY

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

FIRST READING

Acts 2:14a, 22-32

A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed [the crowd]: "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.
For you will not abandon my soul to Hades

A reading from First Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Word of God, Word of life.

Thanks be to God.

* GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Our hearts burn with - in us as you open to us the scriptures.

* GOSPEL

John 20:19-31

The holy gospel according to John.

Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side.

Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.
Praise to you, O Christ.

CHILDREN’S TIME AND SERMON

Pastor Don Larsen

* HYMN OF THE DAY

“We Walk by Faith”

ELW 635



1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 For you, O res - ur - rec - ted Lord, are
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 found in means di - vine: be - neath the wa - ter
 realms of clear - er light may we be - hold you



none e’er spoke: “My peace be with you here.”
 we re - jice, and cry, “My Lord and God!”
 you are near, and seek where you are found:
 and the word, be - neath the bread and wine.
 as you are, with full and end - less sight.

*** NICENE CREED**

In response to the gospel, let us confess the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

* PRAYERS OF INTERCESSION

As is our custom, please face one another across the center aisle. The deacon invites us to prayer and offers the first intercession. As you are moved to pray, you are invited to pray any of the following intercessions aloud.

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Almighty God, you give life to the dead and call into existence things that do not exist. Breathe your Spirit upon us, that our faith may be renewed day by day. Merciful God, **receive our prayer.**

Maker of heaven and earth, your mercies are new every morning. Open us to the wonders of creation, from the beauty of flowers to the complexity of subatomic particles. Merciful God, **receive our prayer.**

God of peace, in every place where conflict rages, sow seeds of calm and openness to reconciliation. Strengthen the resolve of leaders and citizens to work for peace in their nations. Merciful God, **receive our prayer.**

Healing God, come alongside all who are doubting, fearful, or sick suffering in any way especially Bobby, Dan, George, Jim, Lynn, Kate, Mark, Meredith, Naomi, Paul, Roberta, and Susan. Reveal to them your presence and assure them of the inheritance you have prepared for them. Merciful God, **receive our prayer.**

Giver of joy, let this assembly be a place of genuine love and mutual affection. Deepen our care for one another and help us to embody your forgiving and sacrificial love. Merciful God, **receive our prayer.**

For ourselves, that you may empower us to be a part of the way you answer prayer. Merciful God, **receive our prayer.**

Loving God, be with us and guide us during this time of discernment. We give thanks for our interim pastoral leadership and the preparations of the congregation and council. Grant openness and wisdom to our pastoral call committee. Center us as we walk together in faith as the search for a new pastor continues. Bless all who have taken on extra responsibility, and fill them with a sense of your love and presence. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

Eternal One, we give thanks for saints who were faithful unto death and have joined the church triumphant. Inspire us by their witness and bring us with them into your glorious presence. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

* PEACE (Keep your hands close together or make the peace sign if you'd rather not pass the peace with touch)

The peace of Christ be with you always.

And also with you.

MEAL

OFFERING

You may give an offering through the Givelify app by scanning this QR code:



OFFERING SONG

“The Peace of the Lord” *Stanzas 1.2, choir: St. 3 all*

ELW 646



1 *La paz del Se - ñor, la paz del Se - ñor, la*
1 The peace of the Lord, the peace of the Lord, the
2 The peace of the Lord, the peace of the Lord, the
3 The peace of the Lord, the peace of the Lord, the



paz del Re - su - ci - ta - do: la paz del Se -
peace of the ris - en Lord Je - sus: the peace of the
peace of the ris - en Lord Je - sus: the peace of the
peace of the ris - en Lord Je - sus: the peace of the



ñor a ti ya mí, a to - dos al - can - za -
Lord is for you and for me, and al - so for all of God's
Lord is a - mong us right now, so o - pen your - selves to re -
Lord kept with - in can - not live, so o - pen your - selves now to



rá; la paz del Se - ñor a ti ya
chil - dren. The peace of the Lord is for you and for
ceive it. The peace of the Lord is a - mong us right
share it. The peace of the Lord kept with - in can - not



mí, a to - dos al - can - za - rá.
me, and al - so for all of God's chil - dren.
now, so o - pen your - selves to re - ceive it.
live, so o - pen your - selves now to share it.

* OFFERING PRAYER

Let us pray. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

* GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast. **Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light. **Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **Amen.**

* LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the sin of the
 world; grant us peace, grant us peace.

COMMUNION HYMN

“Nothing Can Trouble”

ACS 1033

Na - da te tur - be, na - da te es - pan - te.
 Noth - ing can trou - ble, noth - ing can fright - en.

Quien a Dios tie - ne na - da le fal - ta. Na - da te tur - be,
 Those who seek God shall nev - er go want - ing. Noth - ing can trou - ble,

na - da te es - pan - te. So - lo Dios bas - ta.
 noth - ing can fright - en. God a - lone fills us.

* TABLE BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

* PRAYER AFTER COMMUNION

Let us pray. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

* BLESSING

The peace of God, which passes all understanding, keep your hearts and your minds in the knowledge and love of God, and of our Savior Jesus Christ; and the blessing of almighty God, Father, † Son, and Holy Spirit, be among you and remain with you always. **Amen.**

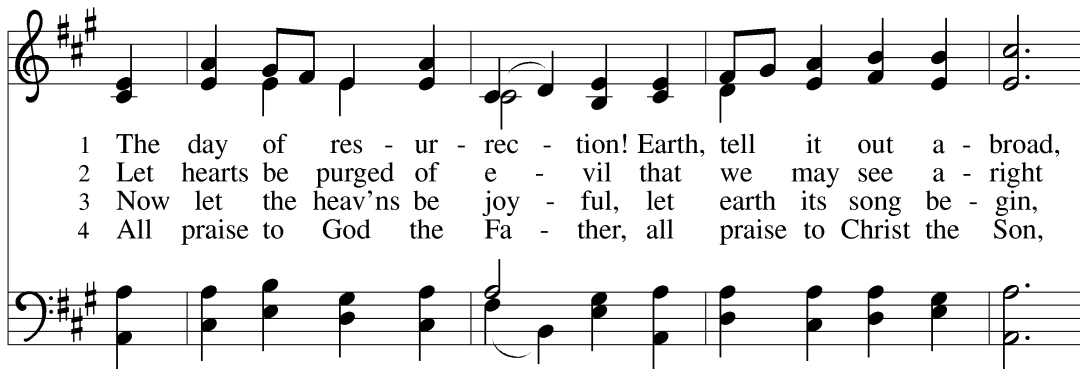
ANNOUNCEMENTS

SENDING

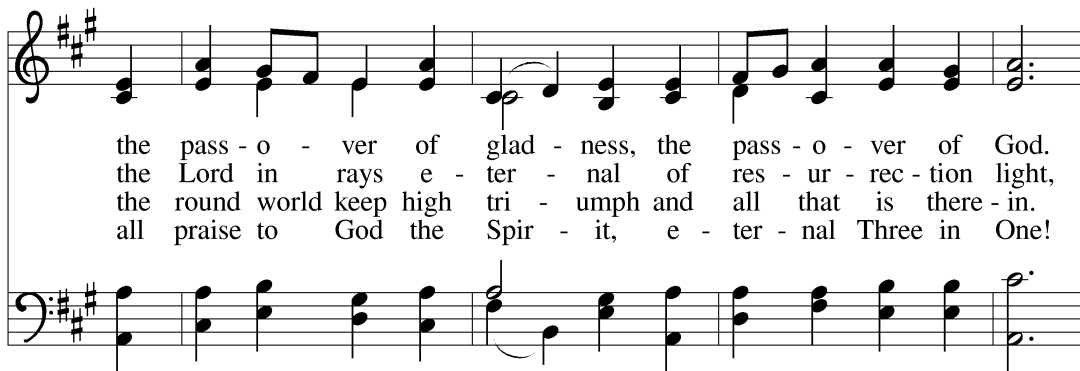
* SENDING HYMN

“The Day of Resurrection”

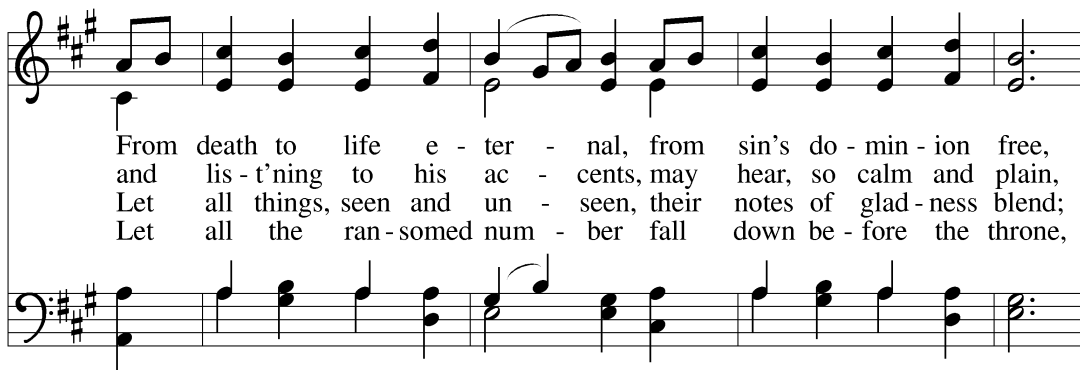
ELW 361



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth its song be - gin,
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light,
the round world keep high tri - umph and all that is there - in.
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,
and lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend;
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.
his own “All hail!” and hear - ing, may raise the glad re - frain.
for Christ the Lord has ris - en, our joy that has no end!
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

* DISMISSAL

Christ is risen! Alleluia!

Christ is risen indeed! Alleluia!

Go in peace. Walk with God.

Thanks be to God.

POSTLUDE

The London Sketchbook: Rondo in D Major, K. 15d

George W. A. Mozart (1756-1791)

continued next page

--- ANNOUNCEMENTS *and* UPCOMING HAPPENINGS
at **SAINT PAUL** ---

St. Paul Call Committee Update:

As the Call Committee, we want to share how humble we are to serve and how keenly aware we are of the need for a prayerful and thoughtful approach throughout this call process. The call process builds on months of thoughtful work by the congregation through surveys, interviews, discussions and prayer to prepare us to search for and call a new pastor. The Call Committee is committed to providing as much information as we can while honoring the confidentiality required to protect the candidate(s), their congregation(s) and the process in keeping with the synod's confidentiality standards.

- **Thursday, March 19th and Sunday, March 22nd** – The Call Committee was introduced to the congregation as appointed by the Church Council.
- **Sunday, March 22nd** - St. Paul Council and Call Committee members met with Kim Berstrand, Associate to the Bishop for Lay Ministry, New England Synod of the Evangelical Lutheran Church in America (ELCA). During this meeting, we reviewed the St. Paul Ministry Site Profile (MSP) and the Call Process as outlined by the New England Synod (ELCA). The Call Committee remained with Kim for a Call Committee Orientation session. Kim confirmed that the synod's process is to provide us with candidates one by one rather than as a pool so that the Call Committee decides whether to recommend a single candidate for consideration by the Council and ultimately the congregation before the synod provides us with another candidate to consider.
- **Monday, March 30th** – The Call Committee met to review all we have learned from the transition process, the MSP as we continued to discern the approach for the Call Process. Specifically, we began to formulate the interview format and questions.
- **Tuesday, March 31st** – We received a Rostered Minister Profile (RMP) from Kim Bergstrand, NE Synod, for a potential candidate for our Call Process consideration.
- **Monday, April 6th** – We reached out to the candidate to test possible interview dates. Call Committee met to finalize the 1st interview format and questions and coordinate the date for the 1st interview.
- **Week of April 13th** – First candidate interview will be held. The first interview format will via Zoom. Should we find a second interview is the next step, we will hold that interview in person and include a tour of the area and the church facility. If, following the first interview or the second interview, the Call Committee decides not to recommend the candidate, we will promptly ask the synod to provide us with another candidate for consideration.
- **Ongoing** – The Call Committee will continue to provide the congregation with updates every few weeks for as long as its work continues.

Glad to chat or walk through the process at any time.

Thanks for your support and prayers –

St. Paul Call Committee:

John Christianson, Josh Davis, Tommy McCauley, Kelli Oliver, Maile Takahashi, Sandy Walker (Chair) and Taryn Walsh (alternate).

ADULT FORUM | Sunday, April 12, 9:30

The Door

They locked the door out of fear—
and sat apart, each with their own thoughts.
Jesus didn't open it.
Yet he stood among them and said,
"Peace be with you."
They looked at him— then at one another.
The door stayed shut—
but they were no longer alone, and not just because he was there.

Not Alone: Easter Faith in Anxious Times. Join the Adult Forum at 9:30 AM this Sunday in the Goodman Fellowship Hall for a conversation about Easter faith in anxious times. We will do an unhurried read of John 20:19-31 (the story of when Christ, following his death and resurrection, appears to the disciples in a locked room where they are hiding) and then talk about what it might mean to us and how it might apply to us. Questions? Josh Davis joshdavis1956@gmail.com or 617 733 2555.

SPRING POTLUCK EVENTS

The Community meals that we have been sharing have been really lovely, and we want to make sure that everyone can mark their calendars for our upcoming times.

May 17	6:30pm	Workshop for the Mystic River Community Mural.
May 30	5:00pm	Concert in Sanctuary
	6:00 pm	Potluck Supper

DATE CHANGE for MVWA FISH MURAL WORKSHOP | May 17, 6:30-8:00pm fellowship hall

Join us for to take part in a community art project. We have paired with the Mystic River Watershed Authority to host a workshop to create fish for a community mural to raise awareness about the Mystic River Herring. More info about the project can be found [here](#).

This is an evening for all ages and abilities. May 17th, 6:30-8:30. Bring a dessert or snack to share with the community!

ARLINGTON EATS | April needs

Arlington Eats is opening a satellite site in Drake Village for the residents who live there. They will be stocking that site specifically focused on the dietary needs of seniors and so the donation requests this month will help to stock that location. April Spotlight Items: **garlic powder, oregano, paprika, cinnamon, diced tomatoes (low or no sodium, tomato sauce (low or no sodium), soups (low or no sodium), chicken or vegetable stock (low or no sodium) Pull tops are also very helpful when possible!**



SAINT PAUL

LUTHERAN CHURCH

ARLINGTON, MASSACHUSETTS

www.stpaularlington.org | 781-646-7773

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Jennifer White, *Parish Administrator*

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Paul Ricci, *Business Administrator*

Dennis O'Brien, *Church Property Manager*

Church Council and Officers

Kerri Frick, *President*

Sandy Walker, *Vice President*

Eric Haugen, *Treasurer*

Piercen Oliver, *Secretary*

Mark Olson, *Financial Secretary*

Kristen Anderson

Eric Carlson

Elizabeth Heichler

Dave Hering

Kathleen Kean

Kevin Kreutter

Taryn Walsh

Committees

Altar Guild

Faith Formation Committee

Intern Committee

Social Ministry Committee

Nomination Committee

Worship & Music Committee

Finance Committee

Audit Committee

Usher Committee

Property Committee

Call Committee

Chairperson

Kelli Oliver

Bev Hjorth

Kristen Anderson

Janice Sniffen

Taryn Walsh

John Christiansen

Eric Haugen

Eric Haugen

Dan Ries & Andy Airasian

Eric Carlson

Sandy Walker



Evangelical
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in America

