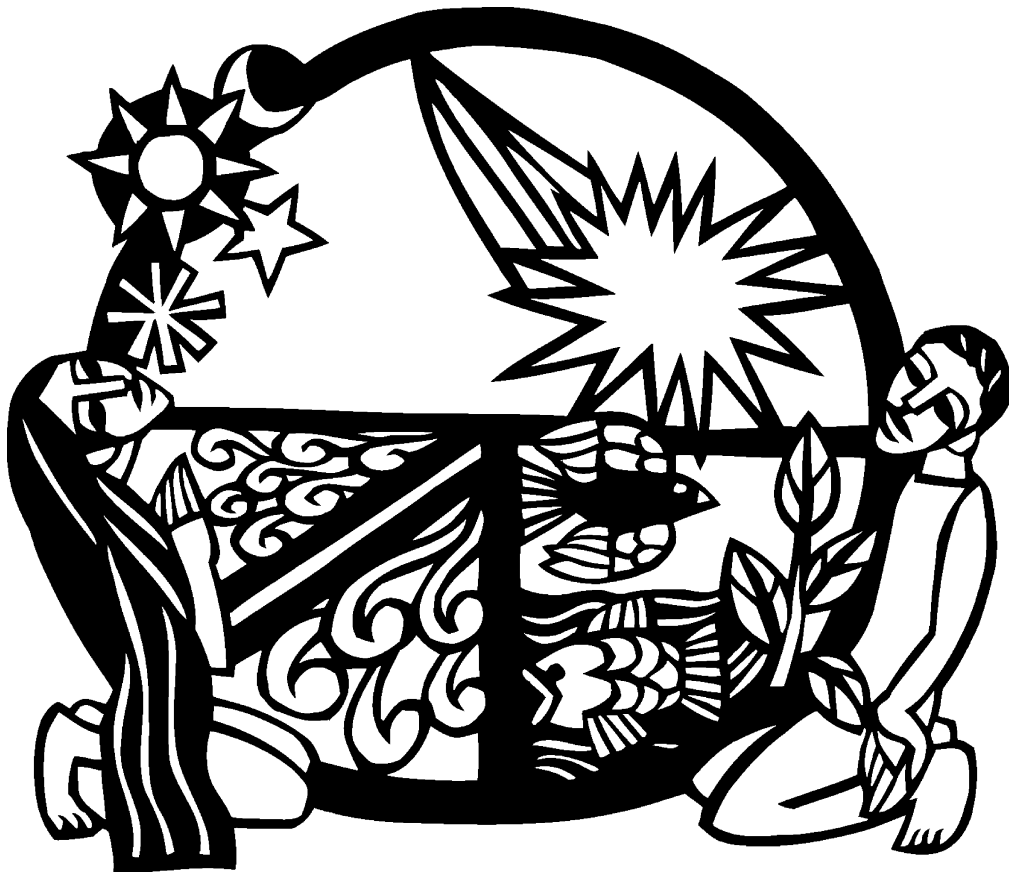


# EASTER VIGIL



April 4, 2026

ST. PAUL LUTHERAN CHURCH

*As we prepare for God's presence in worship, please be aware that some prefer to be quiet at this time. When the instruction for standing \* appears, please stand as you are able.  
At the ✚, you may make the sign of the cross, which reminds us of our baptism.  
The congregational responses are printed in **bold**.*

## GATHERING

*The congregation gathers outside near the new fire.*

### \* WELCOME AND GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Sisters and brothers in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

### \* BLESSING OF THE NEW FIRE

Let us pray.

**Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ our Lord. Amen.**

### \* BLESSING OF THE PASCHAL CANDLE

Christ, yesterday and today, ✚  
the beginning and the ending. A Ω  
To Christ belongs all time 2  
and all the ages; o  
to Christ belongs glory and dominion 2  
now and forever. 6  
**Amen.**

### \* LIGHTING OF THE PASCHAL CANDLE

The light of Christ, rising in glory, dispel the darkness of our hearts and minds.

### \* LIGHTING OF THE ASSEMBLY'S CANDLES

*All follow the paschal candle into the narthex. Remain standing as you are able.*

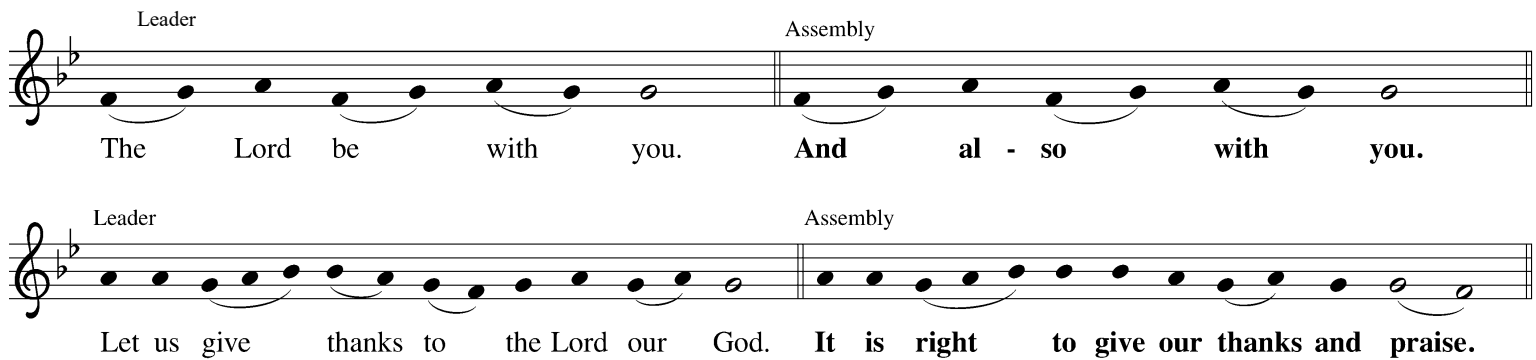
\* THE PROCESSION

*Sung three times during the procession.*



\* THE EASTER PROCLAMATION

*The cantor sings the Easter Proclamation. The proclamation includes this dialogue.*



\* PRAYER OF THE DAY

Eternal giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your church with the Spirit given us in baptism, that we may worship you in sincerity and truth and may shine as a light in the world, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*All are seated and extinguish their candles.*

## WORD

FIRST READING: Creation

“The Creation” by Desmond Tutu (1931-2021)

\* PRAYER

*Silent reflection.*

Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord.

**Amen.**

\* RESPONSE

“Earth Is Full of Wit and Wisdom”

ACS 1064



1 Earth is full of wit and wis - dom, sound - ing God's de - light - ed laugh,  
2 Earth is full of wit and wis - dom, wo - ven in - to har - mo - ny.  
3 Earth is full of wit and wis - dom: pen - guin, pla - ty - pus, and snail,



from the ti - ny ro - ly - po - ly to the tree - top - tall gi - raffé.  
Ev - 'ry crea - ture has a pur - pose, ev - 'ry flow'r and bum - ble - bee.  
cac - tus, sea slug, oak, and al - gae, from the mi - crobe to the whale.



All cre - a - tion sings in won - der; e - ven rocks and trees re - jice  
Spi - der, hu - man, red - wood, geck - o, mon - key, chick - en, mouse, and snake  
In this great and strange cre - a - tion, with a breath God gives us birth:



as they join the ring - ing cho - rus: ech - oes of our Mak - er's voice.  
live with - in a sin - gle fab - ric: cloth that on - ly God could make.  
born of soil to live as stew - ards, called to love and serve the earth.

SECOND READING: Flood

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

\* PRAYER

*Silent reflection*

O God, strength of the powerless and light in all darkness: Look in mercy upon your church, a wonderful and sacred mystery, that it may be an ark of peace in the midst of chaos. Let the whole world come to see that what was fallen is being raised up, that what was old is being made new, and that all things are being restored to wholeness through the one from whom they first took being, Jesus Christ, our Savior and Lord.

**Amen.**

\* RESPONSE

"Remember and Rejoice"

ELW 454



- 1 Re - mem - ber and re - joice, re - newed by floods of grace.
- 2 In life, in death, we trust in God's most ho - ly name,
- 3 We pledge our - selves a - new to flee the lures of hell,
- 4 God, bless us by your grace; re - mind us of your care.
- 5 Re - mem - ber and re - joice, re - newed by floods of grace.



We bear the sign of Je - sus Christ, that time can - not e - raise.  
for - ev - er traced by wa - ter sign, and sealed by Spir - it flame.  
to cling to Christ's com - mu - ni - ty, in jus - tice, peace to dwell.  
Re - new - ing Spir - it, fill us now, in - spire our work, our prayer.  
We bear the sign of Je - sus Christ, that time can - not e - raise.

THIRD READING: Deliverance at the Red Sea

Exodus 14:10-31; 15:20-21

**A**s Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left.

The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

#### \*PRAYER

*Silent reflection.*

O God, whose wonderful deeds of old shine forth even to our own day: By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, a sign for us of the salvation offered to everyone by the water of baptism. Grant that all the peoples of earth may partake in the salvation of the Israelites and together dance on the safe side of the sea, through Jesus Christ, our Savior and Lord.

**Amen.**

\* RESPONSE

“When Israel Was in Egypt's Land”

WOV 670



1 When Is - rael was in E - gypt's land,  
 2 The Lord told Mo - ses what to do, let my peo-ple go;  
 3 The pillar of cloud shall clear the way,  
 4 As Is - rael stood by the wa - ter - side,



op - pressed so hard they could not stand,  
 to lead the childr'n of Is - rael through, let my peo-ple go.  
 a fire by night, a shade by day,  
 at God's com-mand it did di - vide,



Go down, Mo - ses, way down in E - gypt's land,



tell old Pha - raoh: Let my peo - ple go!

5 When they had reached the other shore, let my people go;  
 they sang the song of triumph o'er, let my people go. *Refrain*  
 6 Oh, let us all from bondage flee, let my people go;  
 and let us all in Christ be free, let my people go. *Refrain*

FOURTH READING: Salvation Freely Offered to All

Isaiah 55:1-11

**H**o, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the

LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

\* PRAYER

*Silent reflection.*

Holy God, you created all things by the power of your Word, and you renew the whole earth by your Spirit. Give now the water of life to all who thirst for you, that, rejoicing in your covenant of mercy, we may bring forth abundant fruit, through Jesus Christ, our Savior and Lord.

**Amen.**

\* RESPONSE

“Come to Me, All Pilgrims Thirsty”

ELW 777



- 1 “Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
- 2 “Come to me, all trav-'lers wea - ry; come that I may give you rest.
- 3 “Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
- 4 “Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.



If you knew what gift I of - fer, you would come to me and live.”  
Drink the cup of life I of - fer; at this ta - ble be my guest.”  
Come, re - ceive the gift I of - fer, turn to me and seek my face.”  
Come and know di - vine com - pas - sion, turn to me, I call your name.”

*Refrain*



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

5 “Come to me, distressed and needy;  
I would be your trusted friend.  
Come and seek the gift I offer,  
come, your open hands extend.” *Refrain*

6 “Come to me, abandoned, orphaned;  
lonely ways no longer roam.  
Come and take the gift I offer,  
let me make in you my home.” *Refrain*

FIFTH READING: Valley of the Dry Bones

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

\*PRAYER

*Silent reflection.*

Living God, by the death and resurrection of your Son you have brought us out of sin into righteousness and out of death into life. Breathe into us your life-giving Spirit, that receiving the gifts of word and sacrament, we may live in the hope of all your blessings to come, through Jesus Christ, our Savior and Lord.

**Amen.**

\*RESPONSE

“O Living Breath of God”

ELW 407



- 1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:  
O liv-ing Breath of God, who to the cre - a - tion gives life a - new:  
O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

SIXTH READING: Delivery from the Fiery Furnace

Daniel 3:1-29

**K**ing Nebuchadnezzar made a golden statue, it was 90 feet high and 9 feet wide; and he set it up on the plain of Dura, in the province of Babylon. Then King Nebuchadnezzar sent for the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces; [they were] to assemble and come to the dedication of **the statue that King Nebuchadnezzar had set up**. So the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, assembled for the dedication of **the statue that King Nebuchadnezzar had set up**. [Now] when they were all standing before the statue that King

Nebuchadnezzar had set up, the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, that when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, you are to fall down and worship **the golden statue that King Nebuchadnezzar has set up**. Whoever does not fall down and worship shall immediately be thrown into a furnace of blazing fire." Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, all the peoples, nations, and languages fell down and worshiped **the golden statue that King Nebuchadnezzar had set up**.

Now, at this time certain Chaldeans came forward and denounced the Jews. They said to King Nebuchadnezzar, "O king, live forever! You, O king, have made a decree, that everyone who hears the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, shall fall down and worship the golden statue, and whoever does not fall down and worship shall be thrown into a furnace of blazing fire. Now, there are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These pay no heed to you, O king. They do not serve your gods, and they do not worship the golden statue that you have set up."

Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought in; so they brought those men before the king. Nebuchadnezzar said to them, "Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods, and you do not worship **the golden statue that I have set up?** Now, if you are ready, when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, to fall down and worship the statue that I have made, well and good. But, if you do not worship, you shall immediately be thrown into a furnace of blazing fire -- and who is the god that will deliver you out of my hands?"

Shadrach, Meshach, and Abednego answered the king, "O Nebuchadnezzar, we have no need to present a defense to you in this matter. If our God whom we serve is able to deliver us from the furnace of blazing fire and out of your hand, O king, let him deliver us. But if not, be it known to you, O king, that we will not serve your gods, and we will not -- repeat, not -- worship the golden statue that you have set up."

Then Nebuchadnezzar was so filled with rage against Shadrach, Meshach, and Abednego that his face was distorted. He ordered the furnace heated up seven times more than was customary, and he ordered some of the strongest guards in his army to bind Shadrach, Meshach, and Abednego, and to throw them into the furnace of blazing fire. So the men were bound, still wearing their tunics, their trousers, their hats, and their other garments, and they were thrown into the furnace of blazing fire. Because the king's command was urgent, and the furnace was so overheated, the raging flames killed the men who lifted Shadrach, Meshach, and Abednego. But

the three men, Shadrach, Meshach, and Abednego, fell down, bound, into the furnace of blazing fire.

Then King Nebuchadnezzar was astonished, and rose up quickly. He said to his counselors, "Was it not three men that we threw bound into the fire?" They answered him, "True, O king." He replied, "But I see four men, unbound, walking in the middle of the fire, and they are not hurt; and the fourth has the appearance of a god." Nebuchadnezzar then approached the door of the furnace of blazing fire and said, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!" So Shadrach, Meshach, and Abednego came out from the fire. And the satraps, the prefects, the governors, and all the king's counselors gathered together, and they saw that the fire had not had any power over the bodies of those men -- the hair of their heads was not singed, their tunics were not harmed, and not even the smell of fire came from them. Nebuchadnezzar said, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants who trusted in him. They disobeyed the king's command, and yielded up their bodies, rather than serve and worship any god except their own God. Therefore I make a decree: Any people, nation, or language that utters blasphemy against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins; for there is no other god who is able to deliver in this way."

The Word of the Lord.

**Thanks be to God.**

\* PRAYER

*Silent reflection.*

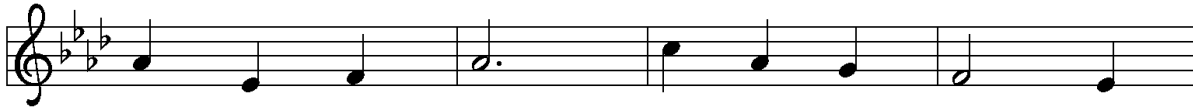
Almighty and eternal God, the only hope of the world, by the proclamation of your prophets you declare to us the word of salvation. By the grace of your Spirit increase the devotion of all the baptized, that, strengthened by your presence, we may withstand hardship and sorrow and be united with your Son, Jesus Christ, our Savior and Lord.

**Amen.**

\* RESPONSE

"Earth and All Stars!"

ELW 731



1 Earth and all stars! Loud rush - ing plan - ets!  
2 Trum - pet and pipes! Loud clash - ing cym - bals!  
3 En - gines and steel! Loud pound - ing ham - mers!  
4 Class-rooms and labs! Loud boil - ing test tubes!  
5 Knowl-edge and truth! Loud sound - ing wis - dom!



Sing to the Lord a new song!  
Sing to the Lord a new song!  
Sing to the Lord a new song!  
Sing to the Lord a new song!  
Sing to the Lord a new song!



Hail, wind, and rain! Loud blow - ing snow - storm!  
Harp, lute, and lyre! Loud hum - ming cel - los!  
Lime - stone and beams! Loud build - ing work - ers!  
Ath - lete and band! Loud cheer - ing peo - ple!  
Daugh - ter and son! Loud pray - ing mem - bers!



Sing to the Lord a new song!  
Sing to the Lord a new song!  
Sing to the Lord a new song!  
Sing to the Lord a new song!  
Sing to the Lord a new song!



God has done mar - vel - ous things.



I too sing prais - es with a new song!

**D**o you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

**Thanks be to God.**

\* RESPONSE

“Be Not Afraid”

ELW 388

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The holy gospel according to John.

**Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

Alleluia! Christ is Risen!

**He is risen indeed! Alleluia!**

\* FANFARE AND HYMN OF PRAISE

"Christ Is Risen! Alleluia!"

ELW 382



- 1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!
- 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;
- 3 Christ is ris-en! All the sor-row that last eve-ning round him lay
- 4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
through the o - pen gates of glad-ness he re-turms to life once more;  
now has found a glo-rious mor-row in the ris - ing of to - day.  
We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;  
death and hell be - fore him bend-ing see him rise, the vic - tor now,  
See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;  
All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be-fore him, ris - ing up from griefs and tears.  
an - gels on his steps at-tend-ing, glo - ry round his wound-ed brow.  
Christ was dead, but now is liv - ing; he was lost, but he is found.  
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

\* AFFIRMATION OF BAPTISM

Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of baptism into Christ.

*Let us pray*

Merciful God, we thank you that you have made us your own by water and the Word in baptism. You have called us to yourself, enlightened us with the gifts of your Spirit, and nourished us in the community of faith. Uphold us and all your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**Amen.**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

**I do, and I ask God to help and guide me.**

People of God, do you promise to support and pray for one another in your life in Christ?

**We do, and we ask God to help and guide us.**

*Let us pray.*

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

**Amen.**

*The assembly is sprinkled with water. All stand as able.*

\* PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

For the church universal, that all who have been baptized into Christ's death and resurrection may journey together in newness of life, boldly proclaiming the good news of deliverance. Hear us, O God. **Your mercy is great.**

For the well-being of all creation, that the power that brought forth all life may renew the earth. Hear us, O God. **Your mercy is great.**

For the nations and those in authority, that they may be transformed by the love of Christ and work together for the peace and freedom you have promised to all peoples. Hear us, O God. **Your mercy is great.**

For all who suffer in poverty, illness, pain, or despair, that like your people in Egypt, they may be set free to live abundantly in the promised land of your love. We especially pray for Bobby, Dan, George, Jim, Lynn, Kate, Mark, Meredith, Naomi, Paul, Roberta, and Susan. Hear us, O God. **Your mercy is great.**

For this congregation, that we who have passed over from death to life through baptism may, like Mary Magdalene, share the good news of Christ's resurrection in word and deed. Hear us, O God. **Your mercy is great.**

For ourselves, that you may empower us to be a part of the way you answer prayer. Hear us, O God. **Your mercy is great.**

Loving God, be with us and guide us during this time of discernment. We give thanks for our interim pastoral leadership and the preparations of the congregation and council. Grant openness and wisdom to our pastoral call committee. Center us as we walk together in faith as the search for a new pastor continues. Bless all who have taken on extra responsibility, and fill them with a sense of your love and presence. Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered.*

We give thanks for the faithful departed, trusting that all who died with Christ live with him forever, sharing fully in Christ's victory over sin, death, and the grave. Hear us, O God. **Your mercy is great.**

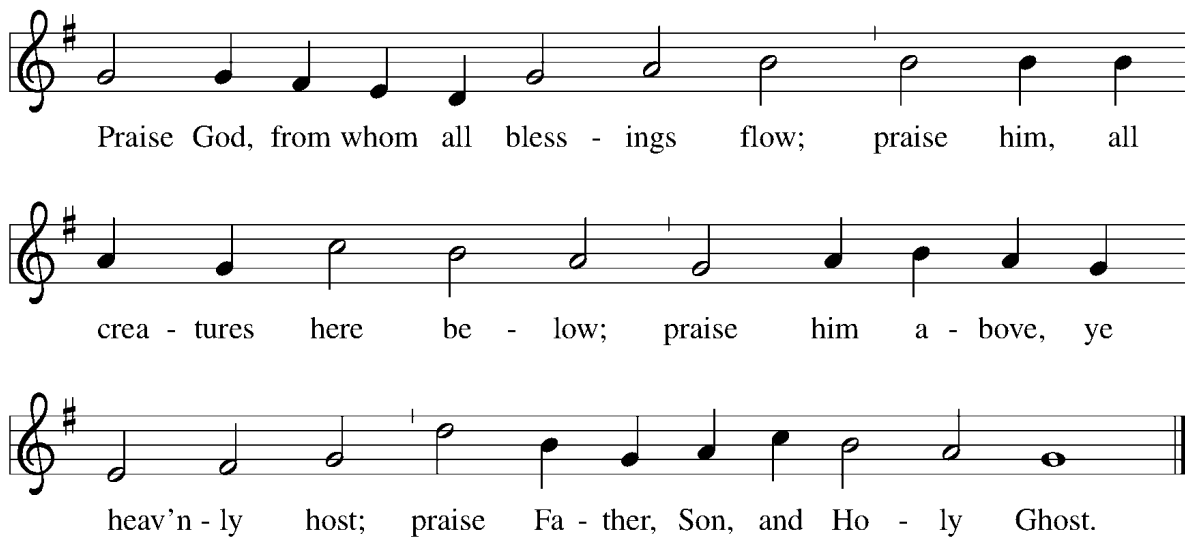
God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

## MEAL

### \* OFFERING HYMN

"Praise God, from Whom All Blessings Flow"

ELW 884



Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

### \* OFFERING PRAYER

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

\* GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

\* LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

COMMUNION

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

COMMUNION HYMN

“Now the Green Blade Rises”

ELW 379



1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

\* TABLE BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

**Amen.**

\* PRAYER AFTER COMMUNION

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

**Amen.**

# SENDING

## \* BLESSING

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The God of resurrection power,

the Christ of unending joy,

and the Spirit of Easter hope

✠ bless you now and always.

**Amen.**

*continued next page*

\* SENDING HYMN

“Jesus Christ is Risen Today”

ELW 365

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

\* DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.  
Thanks be to God. Alleluia!