

# THE SECOND SUNDAY AFTER PENTECOST



Sunday, June 7, 2026

9:30 AM

ST. PAUL LUTHERAN CHURCH

# Welcome to **ST. PAUL LUTHERAN CHURCH**

We are happy you have joined us for worship today. Wherever you are on your journey with or toward God, you are welcome here—you are a blessing to this assembly. We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, gender expression, or relationship status.

We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

Lutherans believe, teach, and confess that in, with, and under the bread and wine in Holy Communion we receive the true Body and Blood of our Lord and Savior, Jesus Christ, for the forgiveness of sin, life, and salvation. All who are drawn in faith are welcome to join in this confession and receive the Sacrament.

We invite and encourage your full participation in our worship this morning. With this service bulletin you can follow and participate in this morning's liturgy.

**New to St. Paul?** If you have questions or want more information, please fill out a newcomer form with the QR code at the right. Questions about transferring membership from another Lutheran church, or for beginning the process for baptism, confirmation, membership, or transferring from one of the other Christian traditions, may be directed to the Church Office at 781-646-7773 or [parishadmin@stpaularlington.org](mailto:parishadmin@stpaularlington.org).



## **SUNDAY SERVICE**

9:30am | Holy Communion & livestreamed  
10:30am | Coffee Hour in Goodman Fellowship Hall  
or outdoors

## **LIVESTREAMING**

Worship is streamed on the St. Paul Lutheran Arlington Facebook page. A Facebook account is not necessary to stream, however, without a Facebook account the stream works on a computer browser only and not on a phone.

## **SERVING THE COMMUNITY TODAY:**

Marie Breitenbach, Taryn Walsh & Kim Fechtel, *Altar Guild*

John Turner, *Lector*

Dave Hering, *Deacon*

Andy Airasian and Dan Ries, *Ushers*

Hollie Schmidt & Mat Carter, *Livestream Broadcast Team*

Peter & Hollie Schmidt & Lisa Chiulli Lay, *Coffee Guild*

*When the instruction for standing \* appears, please stand as you are able and as seems comfortable.*

*At the ☒, you may make the sign of the cross, which reminds us of our baptism.*

*The congregational responses are printed in **bold**.*

## GATHERING

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

To you, O God,

**all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior.**

**Amen.**

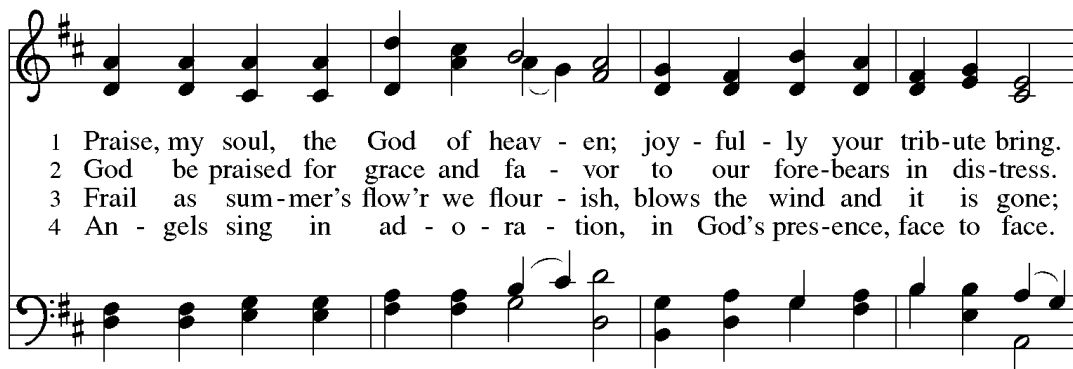
By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of † Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

**Amen.**

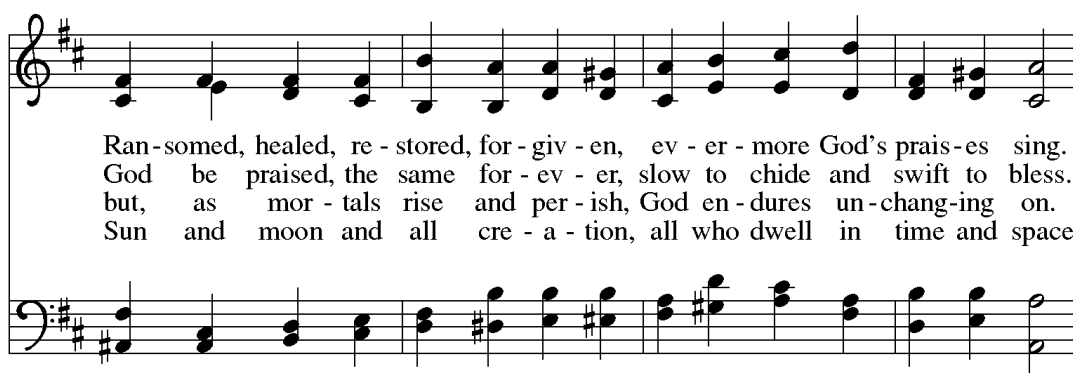
\* GATHERING HYMN

"Praise, My Soul, the God of Heaven"

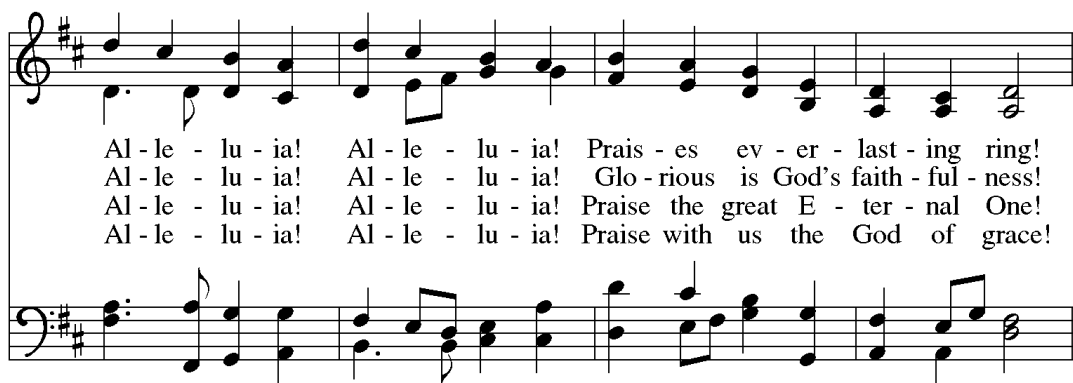
ELW 864



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.  
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.  
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;  
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.  
God be praised, the same for - ev - er, slow to chide and swift to bless.  
but, as mor - tals rise and per - ish, God en-dures un-chang-ing on.  
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!  
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!  
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!  
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005  
Music: PRAISE, MY SOUL. John Goss. 1800–1880

\* GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

\* HYMN OF PRAISE



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of  
 God the Fa - ther. A - men.  
 Glo - ry to God in the high -  
 est, and peace to God's peo - ple on earth.

\* PRAYER OF THE DAY

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING

Hosea 5:15—6:6

A reading from the book of the prophet Hosea.

I will return again to my place  
 until they acknowledge their guilt and seek my face.  
 In their distress they will beg my favor:

“Come, let us return to the Lord,  
 for it is he who has torn, and he will heal us;  
 he has struck down, and he will bind us up.

After two days he will revive us;  
 on the third day he will raise us up,  
 that we may live before him.

Let us know, let us press on to know the Lord;  
 his appearing is as sure as the dawn;

he will come to us like the showers,  
like the spring rains that water the earth.”

What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.  
Therefore I have hewn them by the prophets;  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.  
For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

Word of God, word of life.

**Thanks be to God.**

PSALM

Psalm 50:7-15

“Listen, my people, and I will speak: Israel, I will bear witness against you;  
for I am God, your God.

**I do not accuse you because of your sacrifices;  
your burnt offerings are always before me.**

I will not accept a calf from your stalls,  
nor goats from your pens;  
**for all the wild animals of the forest are mine,  
the cattle on a thousand hills.**

I know every bird of the mountains,  
and the creatures of the fields are mine.

**If I were hungry, I would not tell you,  
for the whole world is mine and all that is in it.**

Do you think I eat the flesh of bulls,  
or drink the blood of goats?

**Offer to God a sacrifice of thanksgiving  
and make good your vows to the Most High.**

Call upon me in the day of trouble;  
I will deliver you, and you shall honor me.

SECOND READING

Romans 4:13-25

A reading from Paul’s letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore "it was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

Word of God, word of life.

**Thanks be to God.**

\* GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

\* GOSPEL

Matthew 9:9-13, 18-26

The holy gospel according to St. Matthew.

**Glory to you, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what

this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, for she was saying to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread through all of that district.

The gospel of the Lord.

**Praise to you, O Christ.**

CHILDREN'S MESSAGE AND SERMON

Pastor Don Larsen

\* HYMN OF THE DAY

“There's a Wideness in God's Mercy”

ELW 587



1 There's a wide-ness  
2 There is wel-come  
3 For the love of  
4 'Tis not all we



in God's mer - cy, like the wide - ness of the sea;  
for the sin - ner, and a prom - ised grace made good;  
God is broad - er than the mea - sures of our mind;  
owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than  
there is mer - cy with the Sav - ior; there is heal - ing  
and the heart of the E - ter - nal is most won - der -  
great - er good be - cause of e - vil, larg - er mer - cy



lib - er - ty. There is no place where earth's sor - rows  
in his blood. There is grace e - nough for thou - sands  
ful - ly kind. But we make this love too nar - row  
through the fall. Make our love, O God, more faith - ful;



are more felt than up in heav'n. There is no place  
of new worlds as great as this; there is room for  
by false lim - its of our own; and we mag - ni -  
let us take you at your word, and our lives will



where earth's fail - ings have such kind - ly judg - ment giv'n.  
fresh cre - a - tions in that up - per home of bliss.  
fy its strict - ness with a zeal God will not own.  
be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.  
Music: ST. HELENA, Calvin Hampton, 1938–1984

## APOSTLES CREED

With praise and gratitude, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### \* PRAYERS OF INTERCESSION

*As is our custom, please face one another across the center aisle. The deacon invites us to prayer and offers the first intercession. As you are moved to pray, you are invited to pray any of the following intercessions aloud.*

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace, **hear our prayer.**

God of creation, all you have made is yours like the Mystic River Watershed area.

Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace, **hear our prayer.**

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace, **hear our prayer.**

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need, especially Adolf, Bobby, Dan, George, Jim, Kate, Lynn, Mark, Meredith, Naomi, Paul, Roberta, and Susan. God of grace, **hear our prayer.**

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace, **hear our prayer.**

We ask that, by your Holy Spirit, you raise up new pastors for the entire Church. Work in the lives of people who are considering whether you are calling them into ordained ministry, and bless them with conversation partners who can help them discern their paths. Continue to guide the work of our congregation's Call Committee, and bless them with the confidence that their labor

will not be in vain. God of grace, **hear our prayer.**

*Here other intercessions may be offered.*

God of life, we give you thanks for saints whose lives revealed your faithfulness (like Seattle, chief of the Duwamish Confederacy, whom the church remembers today). May remembering their faithfulness strengthen our own. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

\* PEACE *(Keep your hands close together or make the peace sign if you'd rather not pass the peace with touch)*

The peace of Christ be with you always.

**And also with you.**

## MEAL

### OFFERING

You may give an offering through the Givelify app by scanning this QR code:



### \* OFFERING PRAYER

Let us pray.

Loving God,  
we offer at your table the gifts of our hearts.  
Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.

We ask this in the name of Jesus,  
through the Spirit abiding with us now and forever.

**Amen.**

### \* GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a double bar line and a repeat sign. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of  
The second staff continues: pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
The third staff continues: san - na in the high-est. Blessed is he who comes in the  
The fourth staff concludes: name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

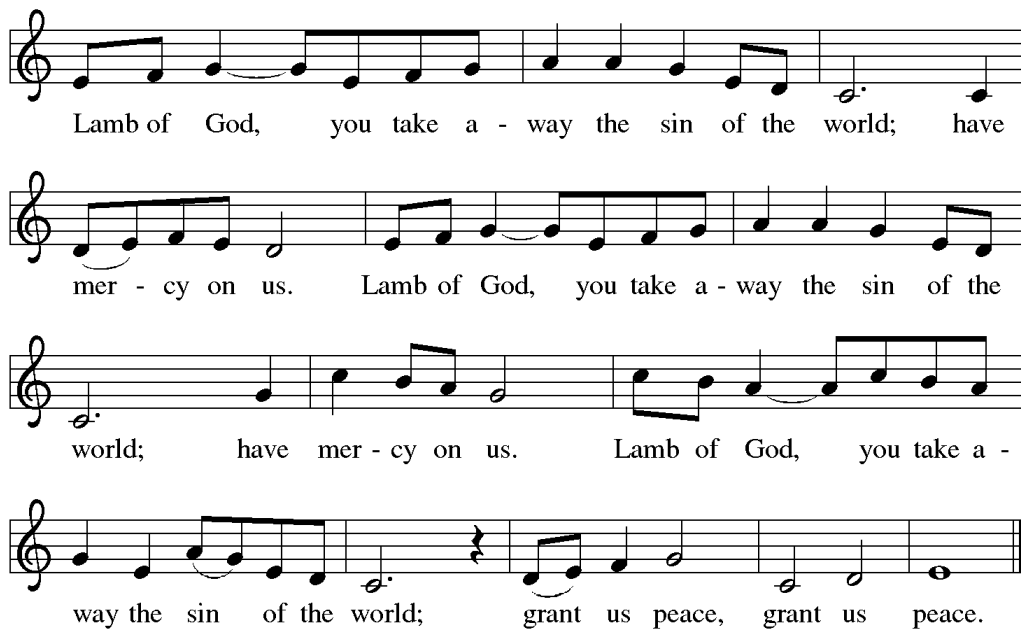
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

\* LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,

as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

COMMUNION



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

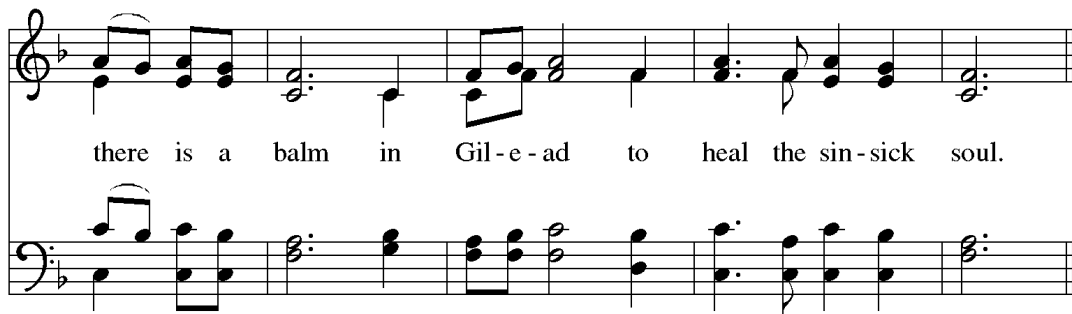
COMMUNION HYMN

"There Is a Balm in Gilead"

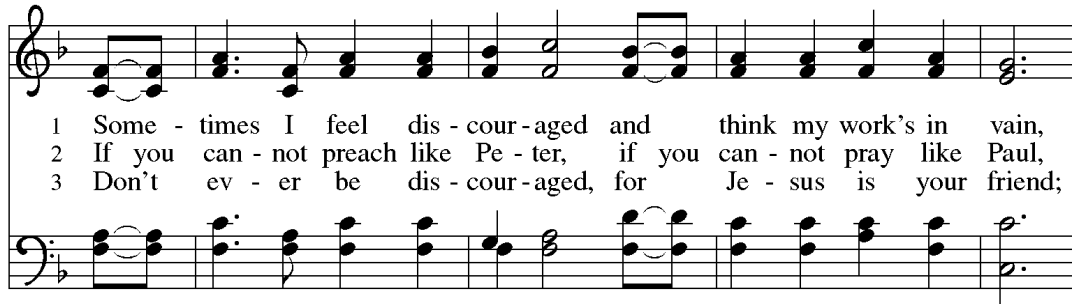
ELW 614



*Refrain*  
There is a balm in Gil-e-ad to make the wound-ed whole;



there is a balm in Gil-e-ad to heal the sin-sick soul.



1 Some - times I feel dis - cour - aged and think my work's in vain,  
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,  
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;



*Refrain*  
but then the Ho - ly Spir - it re - vives my soul a - gain.  
you can tell the love of Je - sus and say, "He died for all."  
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual  
Music: BALM IN GILEAD, African American spiritual

#### \* TABLE BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. **Amen.**

#### \* PRAYER AFTER COMMUNION

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

# SENDING

## \* BLESSING

The Lord bless you and keep you.

The Lord's face shine on you and be gracious to you.

The Lord look upon you with favor † and grant you peace.

**Amen.**

## ANNOUNCEMENTS

## \* SENDING HYMN

"God of Abraham Praise" stanzas 1-4, 8

ELW 831

1 The God of A-br'ham praise, who reigns en-throned a - bove;  
2 The God of A-br'ham praise! At your su - preme com - mand  
3 The God of A-br'ham praise! Your all - suf - fi - cient grace  
4 Your prom-ise you have sworn; I on your oath de - pend.

An - cient of ev - er - last - ing days, and God of love—  
from earth I rise and seek the joys at your right hand.  
shall guide me all my pil - grim days in all my ways.  
I shall, on ea - gle wings up - borne, to heav'n as - cend.

“I Am the One I Am”— by earth and heav'n con - fessed;  
I all on earth for - sake— its wis - dom, fame, and pow'r—  
You deign to call me friend; you call your - self my God!  
I shall be - hold your face; I shall your pow'r a - dore,

I bow and bless the sa - cred name for - ev - er blest.  
 and you my on - ly por - tion make, my shield and tow'r.  
 And you will save me to the end through Je - sus' blood.  
 and sing the won - ders of your grace for - ev - er - more.

8 The whole triumphant host  
 give thanks to God on high.  
 "Hail, Father, Son, and Holy Ghost!"  
 they ever cry.  
 Hail, Abr'ham's God and mine!  
 I join the heav'nly lays:  
 to you be glory, might divine,  
 and endless praise!

\* DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

POSTLUDE

ANNOUNCEMENTS *and*  
UPCOMING HAPPENINGS *at* SAINT PAUL

**ST. PAUL CALL COMMITTEE UPDATE**

We are in regular contact with the New England Synod staff and actively partnering to ensure timely response to any potential pastoral candidate interest. Over the past week, several potential candidates have reached out to NE Synod staff for initial information and have requested St. Paul's Ministry Site Profile. We are hopeful we could receive the next candidate profile(s) in the next two weeks. Each pastor needs time to work through their own discernment and prepare a written profile before indicating their interest to enter a call process.

As mentioned in our last update, the synod staff have seen, both regionally and nationally, increased call and movement activity in the May – July time frame as it can be a good time for individuals and families to consider a change. All of us can support the process by reaching out and reminding pastors both in New England and beyond that St. Paul's is in the Call Process. Personal outreach to pastors we know, or meet, could aid in reaching another pastor who might consider discerning a call with us.

We all share the desire to settle in with our new pastor at St. Paul. However, this process takes time and thoughtful consideration of competing needs. We invite you to bring any recommendations or questions to any one of us on the Call Committee.

Thank you for your continued prayers and ongoing support.

God's Peace,

**St. Paul Call Committee:** John Christianson, Josh Davis, Maile Takahashi Hedland, Tommy McCauley, Kelli Oliver, Sandy Walker (Chair), Taryn Walsh (alternate).

**BIBLE STUDY TAKES A BREAK**

The Thursday evening Bible Study is on break for the summer. There will be other occasional opportunities for adult learning on Sundays after worship during the summer.

**SYNOD ASSEMBLY REPORT ON SUNDAY**

Josh Davis and Gretchen Stark attended the New England Synod Assembly in Worcester on Thursday, June 4 through Saturday, June 6. After the service on Sunday, June 7, they will offer a brief report about decisions made at the assembly and their experiences.

### **ARLINGTON EATS | June Spotlight Items**

- Boxed Mac & Cheese (Kraft, Goodles)
- Granola Bars (especially MadeGood, Kind Bars, Z Bars, Yumi Bars)
- Snack Packs (especially Goldfish, Pirate's Booty)
- Dried Fruit & Nuts (almonds, walnuts, dates, cranberries, dried apples, mango)
- Dried Seaweed
- Roasted Seeds (pumpkin, sunflower)
- Soy Sauce
- Dish Soap
- Baby wipes

### **SOCIAL MINISTRY COMMITTEE GROUP VOLUNTEER OPPORTUNITY | July 8**

Group Volunteer Opportunity at the Food Link Hub in Arlington on Wednesday July 8 from 3:30-4:30. This is a hand-on experience, activities may include sorting produce and non-perishable food, packaging baked goods, loading/unloading vehicles with supplies, and cleaning tasks inside and/or outside the building. Our group is limited to 10 individuals, Adults and Children age 10-18 accompanied by adult. This event requires registration and waivers. Contact Jan Sniffen for further details.

### **ST. PAUL CAMP CALUMET RETREAT | August 21-23**

Our annual St. Paul Retreat at Camp Calumet is happening August 21-23, 2026. All are welcome to join us for a weekend of relaxation, reflection, and relationship building at this idyllic spot in NH. Please contact Julie at [julie@calumet.org](mailto:julie@calumet.org) to book a room. Have some questions, contact Sarah ([stpaularlingtonfamily@gmail.com](mailto:stpaularlingtonfamily@gmail.com)) to find out more.



# SAINT PAUL

LUTHERAN CHURCH

ARLINGTON, MASSACHUSETTS

[www.stpaularlington.org](http://www.stpaularlington.org) | 781-646-7773

## Staff

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Paul Ricci, *Business Administrator*

Dennis O'Brien, *Church Property Manager*

## Church Council and Officers

Kerri Frick, *President*

Sandy Walker, *Vice President*

Eric Haugen, *Treasurer*

Piercen Oliver, *Secretary*

Mark Olson, *Financial Secretary*

Kristen Anderson

Eric Carlson

Elizabeth Heichler

Dave Hering

Kathleen Kean

Kevin Kreutter

Taryn Walsh

## Committees

Altar Guild

Faith Formation Committee

Intern Committee

Social Ministry Committee

Nomination Committee

Worship & Music Committee

Finance Committee

Audit Committee

Usher Committee

Property Committee

Call Committee

## Chairperson

Kelli Oliver

Bev Hjorth

Kristen Anderson

Janice Sniffen

Taryn Walsh

John Christiansen

Eric Haugen

Eric Haugen

Dan Ries & Andy Airasian

Eric Carlson

Sandy Walker



Evangelical  
Lutheran Church  
in America



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