

THE ELEVENTH SUNDAY AFTER PENTECOST



Sunday, August 9, 2026

9:30 AM

ST. PAUL LUTHERAN CHURCH

Welcome to ST. PAUL LUTHERAN CHURCH

We are happy you have joined us for worship today. Wherever you are on your journey with or toward God, you are welcome here—you are a blessing to this assembly. We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, gender expression, or relationship status.

We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

Lutherans believe, teach, and confess that in, with, and under the bread and wine in Holy Communion we receive the true Body and Blood of our Lord and Savior, Jesus Christ, for the forgiveness of sin, life, and salvation. All who are drawn in faith are welcome to join in this confession and receive the Sacrament.

We invite and encourage your full participation in our worship this morning. With this service bulletin you can follow and participate in this morning's liturgy.

New to St. Paul? If you have questions or want more information, please fill out a newcomer form with the QR code at the right. Questions about transferring membership from another Lutheran church, or for beginning the process for baptism, confirmation, membership, or transferring from one of the other Christian traditions, may be directed to the Church Office at 781-646-7773 or parishadmin@stpaularlington.org.



SUNDAY SERVICE

9:30am | Holy Communion & livestreamed

10:30am | Coffee Hour

LIVESTREAMING Worship is streamed on our Facebook page StPaulArlingtonMA. A Facebook account is not necessary to stream, but without a Facebook account the stream works on a computer browser only, not on a phone.

SERVING THE COMMUNITY TODAY

Tom Berryman, *organ*

Joan Ellersick, *viola*

Andy Airasian, *trombone*

Jennifer Parker and

Lydia Zuehsow, *Altar Guild*

Lector TBD

Don Larsen, *Presiding Minister*

Kathleen Kean, *Assisting Ministers*

Bev Hjorth, *Preacher*

Hollie Schmidt & Mat Carter,

Livestream Broadcast Team

Peter & Hollie Schmidt and Lisa

Chiulli Lay, *Coffee Guild*



*When the instruction for standing * appears, please stand as you are able and as seems comfortable. At the ☒, you may make the sign of the cross, which reminds us of our baptism. The congregational responses are printed in **bold**.*

GATHERING

PRELUDE

Andante, from Concerto in G Major – G.P. Telemann

WELCOME

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

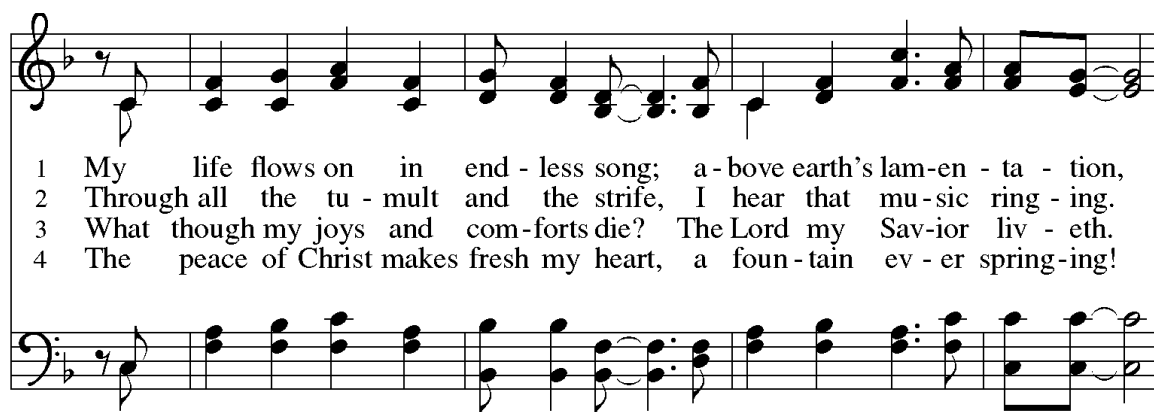
To you, O God, **all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior. Amen.**

By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of † Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life. **Amen.**

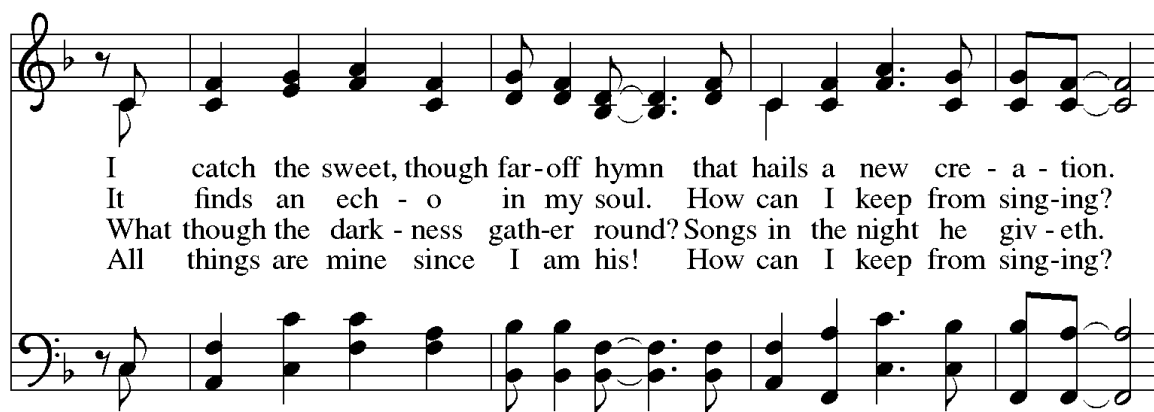
*** GATHERING HYMN**

"My Life Flows on in Endless Song"

ELW 763

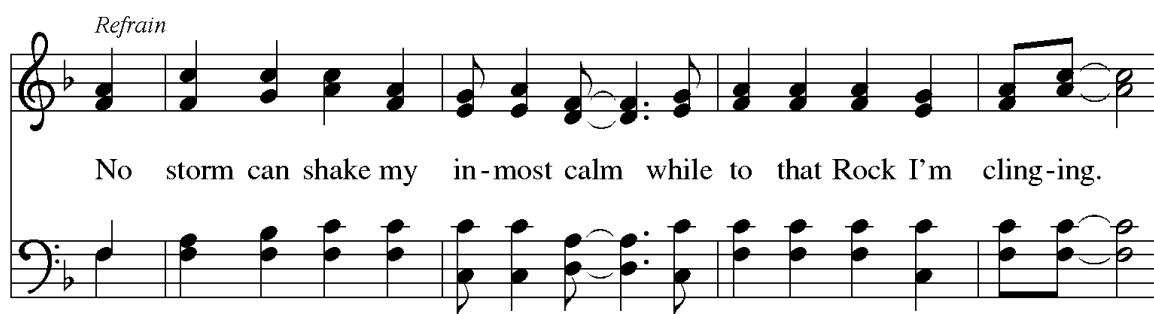


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

*** GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*** HYMN OF PRAISE**

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

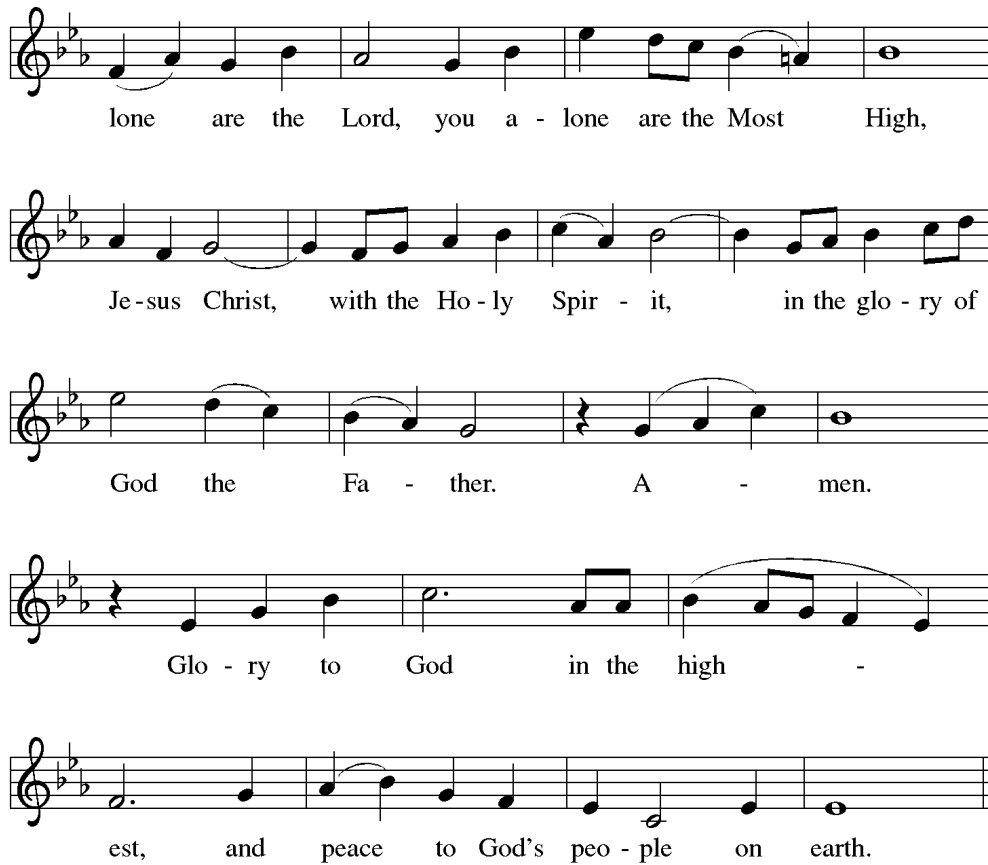
Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -



* PRAYER OF THE DAY

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING

1 Kings 19:9-18

A reading from First Kings.

At [Horeb, the mount of God,][Elijah] came to a cave and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, and after the earthquake a fire, but the Lord was not in the fire, and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus;

when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Word of God, word of life. **Thanks be to God.**

PSALM

Psalm 85:8-13

I will listen to what the Lord God is saying;
for you speak peace to your faithful people and to those who turn their hearts to you.

**Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.**

Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

**Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.**

The Lord will indeed grant prosperity,
and our land will yield its increase.

**Righteousness shall go before the Lord
and shall prepare for God a pathway.**

SECOND READING

Romans 10:5-15

A reading from the book of Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) "or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
in your mouth and in your heart"

(that is, the word of faith that we proclaim), because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For "everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Word of God, word of life. **Thanks be to God.**

* GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

* GOSPEL

Matthew 14:22-33

The holy gospel according to St. Matthew, the 14th chapter.

Glory to you, O Lord.

[Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S MESSAGE

Pastor Don Larsen

SERMON

Bev Hjorth

* HYMN OF THE DAY

"Eternal Father, Strong to Save"

ELW 756

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
 2 O Sav - ior, whose al - might - y word the winds and waves sub -
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

rest - less wave, who bade the might - y o - cean deep its
 mis - sive heard, who walked up - on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we
 calm a - mid the storm didst sleep: oh, hear us when we
 give, for wild con - fu - sion, peace: oh, hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns and praise from land and sea.

APOSTLES CREED

With praise and gratitude, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* PRAYERS OF INTERCESSION

As is our custom, please face one another across the center aisle. The deacon invites us to prayer and offers the first intercession. As you are moved to pray, you are invited to pray any of the following intercessions aloud.

With bold trust in God's unfailing provision,
we pray for the church, those in need, and all
of God's creation.

A brief silence

We pray for the servants of your gospel in every
place, that your word may be heard. Where your
voice is scorned and your people persecuted,
strengthen the church in its faithful witness.
Merciful God, **receive our prayer.**

For this world you have created, that all life may
flourish. Preserve biodiversity in all its variety
and help ecosystems to survive the extremes of
a changing climate. Move our hearts with
compassion to join in this work. Merciful God,
receive our prayer.

For leaders of towns, states, nations, and
organizations, and all who are in positions of
authority, that they lead with justice and
integrity. Teach us to respond with Christlike
mercy to all who are afraid or in danger.
Merciful God, **receive our prayer.**

For all who struggle amid the storms of life, that
they find peace and hope in your loving
presence. Comfort any who are lonely and
grieving and all who suffer, especially Bobby,
Dan, George, Heather, Jim, Kate, Lynn, Mark,
Meredith, Naomi, Paul, Roberta, and Susan.
Merciful God, **receive our prayer.**

We pray for our Haitian friends and neighbors,
especially for the members of the Seventh Day
Adventist congregation that shares our building,
as the Haitian community struggles to come to
terms with the loss of Temporary Protected
Status. Be with them in their fears, and help us
all to speak out on behalf of immigrants and
refugees. God of grace, **hear our prayer.**

For this congregation and its ministries, that they reflect your love and life amid a turbulent world. Guide council members, elders, and other church leaders with your still, calm voice. Merciful God, **receive our prayer.**

For what else do we pray? *Other prayers, silent or aloud, are invited.*

We give thanks for the faithful who have gone before us. Guide us in our earthly journey, that we may one day join them in your eternal kingdom. Merciful God, **receive our prayer.**

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

* PEACE

Keep your hands together or make the peace sign if you'd rather not pass the peace with touch.

The peace of Christ be with you always.

And also with you.

MEAL

OFFERING

You may give an offering through the Givelify app by scanning this QR code:



* OFFERING PRAYER

Let us pray.

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

* GREAT THANKSGIVING

The Lord be with you.

And also with you.

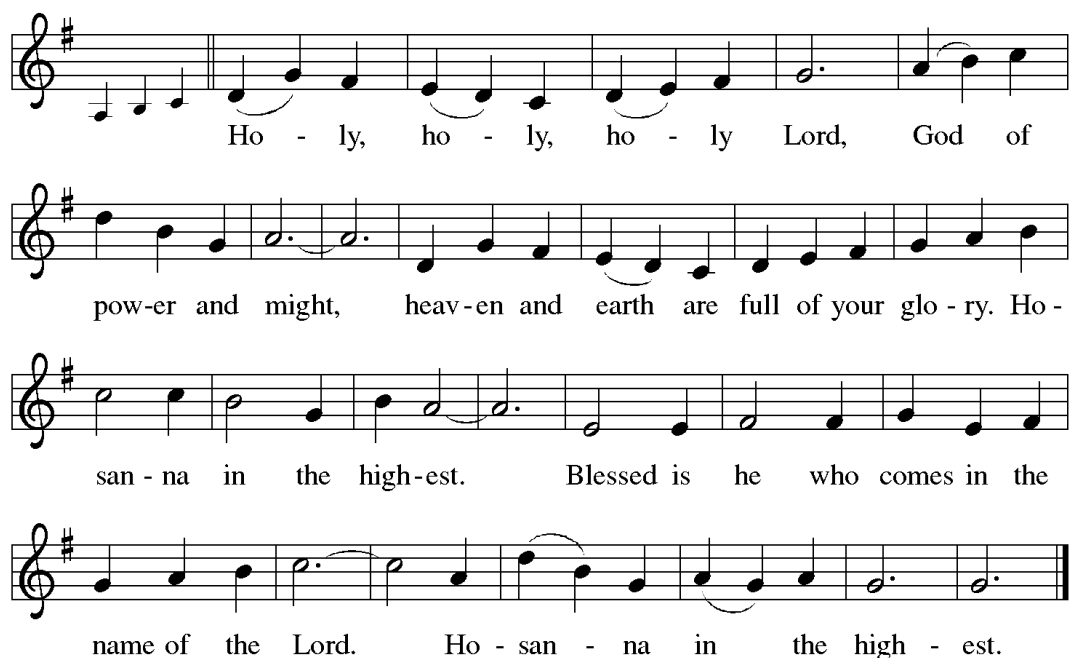
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

* LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our trespasses,

as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

COMMUNION

All are welcome to receive the bread and the wine. Gluten free wafers are available on request. Both wine (red) and grape juice (white) are available in each tray. Come forward in the center aisle starting at the front of the church. The pastors will motion the first people forward.

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

"Precious Lord, Take My Hand"

ELW 773

1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . . drear, pre-cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . . near,
I am tired, I am weak, I am worn.
when my life is . . . al - most . . . gone,
and the day is . . . past and . . . gone,
Through the storm, through the night, lead me on to the light,
hear my cry, hear my call, hold my hand lest I fall.
at the riv - er I stand, guide my feet, hold my hand.



* TABLE BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. **Amen.**

* PRAYER AFTER COMMUNION

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

SENDING

* BLESSING

The Lord bless you and keep you. The Lord's face shine on you and be gracious to you. The Lord look upon you with favor ☩ and grant you peace. **Amen.**

ANNOUNCEMENTS

* SENDING HYMN

"What a Fellowship, What a Joy Divine"

ELW 774

1 What a fel - low-ship, what a joy di - vine, lean-ing on the ev-er-last-ing arms;
 2 Oh, how sweet to walk in this pil-grim way, lean-ing on the ev-er-last-ing arms;
 3 What have I to dread, what have I to fear, lean-ing on the ev-er-last-ing arms?

what a bless-ed-ness, what a peace is mine, lean-ing on the ev-er-last-ing arms.
 oh, how bright the path grows from day to day, lean-ing on the ev-er-last-ing arms.
 I have bless-ed peace with my Lord so near, lean-ing on the ev-er-last-ing arms.

Refrain

Lean - ing, lean - ing, safe and se-cure from all a - larms;
 Lean - ing on Je - sus, lean - ing on Je - sus,
 lean - ing, lean - ing, lean-ing on the ev - er - last-ing arms.
 lean - ing on Je - sus, lean - ing on Je - sus,

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE

Christ, unser Herr, zum Jordan kam, BWV 684-J.S. Bach

ANNOUNCEMENTS & UPCOMING HAPPENINGS at ST. PAUL

ST. PAUL LUTHERAN CHURCH SCHOOL SUPPLY DRIVE | JUNE 21-AUGUST 9

The Social Ministry Committee invites the congregation to participate in an 8-week effort to support the academic success of local children impacted by housing insecurity and poverty. Our collection of basic school supplies will be delivered to Menotomy Manor, Arlington state-subsidized housing for low-income families with children under the age of 21. These children generally attend the Thompson School.

Please leave donations in the yellow bucket in same location as the Arlington Eats Box. Donations accepted June 21- August 9. Delivery will be in mid-August for distribution through their food pantry in time for the beginning of the school year. Questions: please contact Jan Sniffen.

Supplies Needed for Elementary Grades 1-5

- Pencils (#2 Ticonderoga)
- Personal Pencil Sharpener (with cover)
- Crayola colored pencils (12 pack)
- 24 count Crayola Crayons
- Crayola Markers (10 pack)
- Thick Markers
- Thin Markers
- Highlighters
- Glue Sticks (small)
- Child Scissors
- Black Dry-Erase Markers
- Black Sharpies
- Plastic 2-Pocket Folders
- Single Subject Notebook
- Box Tissues
- Sandwich size Zip-lock bags
- Clorox wipes
- Reusable Water Bottle

ARLINGTON EATS | August Spotlight Items

To keep things simple, we will have one spotlight list for July and August. The requests will help support the vacation lunch program for families with kids as well as everyone's summer picnics and barbecues!

- Condiments (ketchup, mustard, mayo, relish, hot sauce, soy sauce)
- Granola bars (especially MadeGood, Kind Bars, Z Bars, Yumi Bars)
- Snack packs (especially Goldfish, Pirate's Booty)
- Dried Fruit & Nuts (almonds, walnuts, dates, cranberries, dried apples, mango)
- Dried Seaweed
- Roasted Seeds (pumpkin, sunflower)
- Dish soap



SAINT PAUL

LUTHERAN CHURCH

ARLINGTON, MASSACHUSETTS

www.stpaularlington.org | 781-646-7773

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Church Council and Officers

Kerri Frick, *President*

Sandy Walker, *Vice President*

Eric Haugen, *Treasurer*

Piercen Oliver, *Secretary*

Mark Olson, *Financial Secretary*

Kristen Anderson

Eric Carlson

Elizabeth Heichler

Dave Hering

Kathleen Kean

Kevin Kreutter

Taryn Walsh

Committees

Altar Guild

Faith Formation Committee

Intern Committee

Social Ministry Committee

Nomination Committee

Worship & Music Committee

Finance Committee

Audit Committee

Usher Committee

Property Committee

Call Committee

Chairperson

Kelli Oliver

Bev Hjorth

Kristen Anderson

Janice Sniffen

Taryn Walsh

John Christiansen

Eric Haugen

Eric Haugen

Dan Ries & Andy Airasian

Eric Carlson

Sandy Walker



Evangelical
Lutheran Church
in America



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